

October 22, 2025

The City of Darien is soliciting for competitive quotes for the various Storm Sewer & Concrete Structure materials.

Grates
Inlets
Catch Basins
Adjustment Ring Structures

The attached proposed material summary sheet lists the materials and range of quantities based on a vendor submitted unit price. Prices shall include delivery at various intervals. The City of Darien reserves the right to reduce, eliminate, or increase the specified material and/or quantity. The pricing shall be held in place from May 1, 2026 through April 30, 2027. Additionally, the City will also be entertaining two optional extensions: May 1, 2027 through April 30, 2028 and May 1, 2028 through April 30, 2029. Quotes will be accepted until November 12, 2025, until the hour of 10:00 a.m. Quotes may be faxed to 630-852-4709 or emailed to <a href="mailto:rkokkinis@darienil.gov">rkokkinis@darienil.gov</a> followed by an original copy delivered to the City of Darien at 1702 Plainfield Road and clearly marked as Storm Sewer Materials, ATTN: Municipal Services.

## The attached form must be used.

Any and all requests or addendums shall be made in writing to the attention of Municipal Services via email to <a href="mailto:rkokkinis@darienil.gov">rkokkinis@darienil.gov</a>. All requests will be responded to within 48 hours to all bidders on file

Office: 630-852-5000 Fax: 630-852-4709 www.darienil.us

## STORM SEWER STRUCTURES SUMMARY QUOTE REQUEST

|  |                    |               |                        | 2026-2027        |      |                  |       |    | 2027-2028 |            |       |    | 2028-2029 |    |       |  |
|--|--------------------|---------------|------------------------|------------------|------|------------------|-------|----|-----------|------------|-------|----|-----------|----|-------|--|
| DESCRIPTION  | QUANTITY-<br>RANGE | UNIT          | MULTIPLIER<br>QUANTITY | UNIT PRICE COSTS |      | UNIT PRICE COSTS |       |    | COSTS     | UNIT PRICE |       |    | costs     |    |       |  |
| EXAMPLE:   |                    |               | 15                     | \$               | 1.00 | \$               | 15.00 | \$ | 1.00      | \$         | 15.00 | \$ | 1.00      | \$ | 15.00 |  |
| A. EAST JORDAN HEAVY DUTY DITCH GRATE-MODEL NO 6527 OR                   |                    |               |                        |                  |      |                  |       | -  |           |            |       |    |           | -  |       |  |
| EQUIVALENT   | 15 - 250           | EACH          | 15                     |                  |      |                  |       |    |           |            |       |    |           |    |       |  |
| B. EAST JORDAN HEAVY DUTY 7000 CATCH BASIN FRAME WITH M1                 |                    |               |                        |                  |      |                  |       |    |           |            |       |    |           |    |       |  |
| GRATE EJIW 7000 COMPLETE   | 15 - 250           | EACH          | 15                     |                  |      |                  |       |    |           |            |       |    |           |    |       |  |
| C. TYPE A -INLETS 30-INCH O.D. X 24-INCH I.D. 18-INCH HIGH WITH TWO      |                    |               |                        |                  |      |                  |       |    |           |            |       |    |           |    |       |  |
| HOLES-HOLES ARE STRAIGHT THROUGH   | 15 - 250           | EACH          | 15                     |                  |      |                  |       |    |           |            |       |    |           |    |       |  |
| D. TYPE A -INLETS 30-INCH O.D. X 24-INCH I.D. 24-INCH HIGH WITH TWO      |                    |               |                        |                  |      |                  |       |    |           |            |       |    |           |    |       |  |
| HOLES-HOLES ARE STRAIGHT THROUGH   | 15 - 250           | EACH          | 15                     |                  |      |                  |       |    |           |            |       |    |           |    |       |  |
| E. TYPE A -INLETS 30-INCH O.D. X 24-INCH I.D. 30-INCH HIGH WITH TWO      |                    |               |                        |                  |      |                  |       |    |           |            |       |    |           |    |       |  |
| HOLES-HOLES ARE STRAIGHT THROUGH   | 10 - 250           | EACH          | 10                     |                  |      |                  |       |    |           |            |       |    |           |    |       |  |
| F. TYPE C-CATCH BASIN 30-INCH O.D. X 24-INCH I.D. 36-INCH HIGH WITH      |                    |               |                        |                  |      |                  |       |    |           |            |       |    |           |    |       |  |
| TWO HOLES-UP TO 3 HOLES MAY BE REQUIRED                                  | 5 - 100            | EACH          | 5                      |                  |      |                  |       |    |           |            |       |    |           |    |       |  |
| G. 1-INCH CONCRETE RING  | 8 - 100            | EACH          | 8                      |                  |      |                  |       |    |           |            |       |    |           |    |       |  |
| H. 2-INCH CONCRETE RING  | 5 - 100            | EACH          | 5                      |                  |      |                  |       |    |           |            |       |    |           |    |       |  |
| I. 3-INCH CONCRETE RING  | 5 - 100            | EACH          | 5                      |                  |      |                  |       |    |           |            |       |    |           |    |       |  |
| J. 4-INCH CONCRETE RING  | 5 - 100            | EACH          | 5                      |                  |      |                  |       |    |           |            |       |    |           |    |       |  |
| K. 6-INCH CONCRETE RING  | 5 - 100            | EACH          | 5                      |                  |      |                  |       |    |           |            |       |    |           |    |       |  |
| L. 8-INCH CONCRETE RING  | 5 - 100            | EACH          | 5                      |                  |      |                  |       |    |           |            |       |    |           |    |       |  |
| TOTAL COSTS A - L  |                    |               |                        |                  |      |                  |       |    |           |            |       |    |           |    |       |  |
| QUOTE AWARDED ON TOTAL COST  |                    |               |                        | •                |      |                  |       | •  |           |            |       |    |           |    |       |  |
| Company Name:  |                    |               |                        |                  |      |                  |       |    |           |            |       |    |           |    |       |  |
| Address:   |                    |               |                        |                  |      |                  |       |    |           |            |       |    |           |    |       |  |
| Submitted By:  |                    |               |                        |                  |      |                  |       |    |           |            |       |    |           |    |       |  |
| Date:  |                    |               |                        |                  |      |                  |       |    |           |            |       |    |           |    |       |  |
| Telephone Number:  |                    |               |                        |                  |      |                  |       |    |           |            |       |    |           |    |       |  |
| E-mail Address:  |                    |               |                        |                  |      |                  |       |    |           |            |       |    |           |    |       |  |
| Authorized Signature:  |                    |               |                        |                  |      |                  |       |    |           |            |       |    |           |    |       |  |
| Note: Product delivery must be available within four (4) days, excluding |                    | rete products |                        |                  |      |                  |       |    |           |            |       |    |           |    |       |  |