

Visit the City of Darien [YouTube channel](#) to view the meeting live.

\*\*\*\*\*

**PRE-COUNCIL WORK SESSION — 7:00 P.M.**

\*\*\*\*\*

Agenda of the Regular Meeting

of the City Council of the

**CITY OF DARIEN**

October 20, 2025

7:30 P.M.

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Declaration of Quorum
5. Questions, Comments and Announcements — **General (This is an opportunity for the [public to make comments or ask questions on any issue](#) – 3 Minute Limit Per Person, Additional Public Comment Period - Agenda Item 18)**
6. Approval of Minutes — [October 6, 2025](#)
7. Receiving of Communications
8. Mayor's Report
  - A. Consideration of a Motion to Approve the [Reappointment of Members to the Citizen of the Year Committee](#): Bonnie Kucera, Lana Johnson, Tracy Thomson Johnson and Carol Mallers
  - B. Consideration of a Motion to Approve the [Appointment of Jane Moss to the Citizen of the Year Committee](#)
  - C. Consideration of a Motion to Approve the Reappointment of Melody Jankowski, Tracy Thomson Johnson and Leslie Sweeney to the [Holiday Home Decorating Committee](#)
  - D. Recognition of Knights of Columbus
  - E. Mayoral Proclamation [“Darien Youth Club Month” \(November 2025\)](#)
9. City Clerk's Report
  - A. 2026 Vehicle Sticker
10. City Administrator's Report
11. Department Head Information/Questions
  - A. Police Department Monthly Report – [September 2025](#)
  - B. Municipal Services

12. Treasurer's Report
  - A. Warrant Number — [25-26-12](#)
13. Standing Committee Reports
14. Questions and Comments — **Agenda Related (This is an opportunity for the public to [make comments or ask questions on any item on the Council's Agenda](#) – 3 Minute Limit Per Person)**
15. Old Business
16. Consent Agenda
17. New Business
  - A. Consideration of a Motion to Approve an Ordinance Repealing Chapter 3 of Title 2 of the Darien City Code, "[Environmental Committee](#)"
  - B. Consideration of a Motion to Approve the [Tax Levy Determination for General and Special Purposes for Fiscal Year 2025-2026](#)
18. Questions, Comments and Announcements — **General (This is an opportunity for the public to [make comments or ask questions on any issue](#) – 3 Minute Limit Per Person)**
19. Adjournment

A WORK SESSION WAS CALLED TO ORDER AT 7:04 P.M. BY MAYOR MARCHESE FOR THE PURPOSE OF REVIEWING ITEMS ON THE OCTOBER 6, 2025 AGENDA WITH THE CITY COUNCIL. THE WORK SESSION ADJOURNED AT 7:29 P.M.

**Minutes of the Regular Meeting**

**of the City Council of the**

**CITY OF DARIEN**

**October 6, 2025**

**7:30 P.M.**

1. **CALL TO ORDER**

The regular meeting of the City Council of the City of Darien was called to order at 7:30 P.M. by Mayor Marchese.

2. **PLEDGE OF ALLEGIANCE**

Mayor Marchese led the Council and audience in the Pledge of Allegiance.

3. **ROLL CALL** — The Roll Call of Aldermen by Clerk Ragona was as follows:

|          |                   |                     |
|----------|-------------------|---------------------|
| Present: | Thomas J. Belczak | Ted V. Schauer      |
|          | Eric K. Gustafson | Ralph Stompanato    |
|          | Joseph A. Kenny   | Mary Coyle Sullivan |
|          | Gerry Leganski    |                     |

Absent: None

Also in Attendance: Joseph Marchese, Mayor  
JoAnne E. Ragona, City Clerk  
Michael J. Coren, City Treasurer  
Bryon Vana, City Administrator  
Gregory Thomas, Police Chief  
Daniel Gombac, Director of Municipal Services  
Ryan Murphy, Senior Planner

4. **DECLARATION OF A QUORUM** – There being seven aldermen present, Mayor Marchese declared a quorum.

5. **QUESTIONS, COMMENTS AND ANNOUNCEMENTS – GENERAL**

Kim Savage, the new Downers Grove Township Supervisor, introduced herself and shared township services. She emphasized human services programs and desire to collaborate with municipalities and school districts.

Tom Chlystek, Downers Grove Township Highway Commissioner, reiterated responsibilities included roads, bridges, and plowing in unincorporated Darien. He encouraged residents to sign up for “The Plow” newsletter at [highway@dgtnship.com](mailto:highway@dgtnship.com); first edition to be issued in November. He commented on paving success story between City & Township on Concord Place and upcoming paving project in Farmingdale area.

Heather Conroy stated she is against Chestnut Court Shopping Center Tax Increment Financing District (TIF); she shared TIF information.

Administrator Vana referred to TIF Executive Summary in Council Packet; he noted factual TIF bullet points compiled by Senior Planner Murphy and clarified TIF information. Council discussion ensued.

6. **APPROVAL OF MINUTES** – September 15, 2025

It was moved by Alderman Stompanato and seconded by Alderman Leganski to approve the minutes of the City Council Meeting of September 15, 2025.

Roll Call: Ayes: Belczak, Gustafson, Kenny, Leganski, Schauer, Stompanato, Sullivan

Nays: None

Absent: None

Results: Ayes 7, Nays 0, Absent 0

**MOTION DULY CARRIED**

7. **RECEIVING OF COMMUNICATIONS**

Alderman Stompanato, City Liaison, stated next meeting with City of Darien and Darien Park District will be held on January 12, 2026 at Darien Community Center.

Alderman Schauer received communication from Pat, resident in 1000 block of Hinswood Drive, who was happy with the shaving of City sidewalks.

Mayor Marchese received a call from Angie DeYoung praising Public Works for doing a fabulous job restoring parkway and Darien Police Department for finding & returning her lost dog.

8. **MAYOR'S REPORT**

**A. MAYORAL PROCLAMATION "HINSDALE SOUTH HIGH SCHOOL ANNIVERSARY MONTH" (OCTOBER 2025)**

Mayor Marchese read the proclamation into record declaring October 2025 as Hinsdale South High School (HSHS) Anniversary Month. Dr. Kari Peronto, Principal, HSHS, accepted proclamation. She commented on her employment of 22 years in various roles at HSHS. She stated HSHS has the best students, the best staff, and is located in the best community.

**B. MAYORAL PROCLAMATION "ARTS DUPAGE MONTH" (OCTOBER 2025)**

Mayor Marchese read the proclamation into record declaring October 2025 as Arts DuPage Month.

**C. RECOGNITION OF KINGSWOOD ACADEMY BY THE NEWMAN SOCIETY**

Mayor Marchese read recognition statement for Kingswood Academy by the Newman Society into the record.

**D. ANNUAL FINANCIAL REPORT — FOR THE YEAR ENDED APRIL 30, 2025**

Kellen O'Malley, Director with Sikich LLP, summarized audit results and highlighted key items of interest when looking over Annual Financial Report, Auditor's Communication document, Management Letter & Management Discussion and Analysis. He noted reports were reviewed in detail at Administrative/Finance Meeting on September 2. He thanked City staff for their preparedness, timeliness, and professionalism. Mr. O'Malley addressed Council question regarding internal control deficiencies.

9. **CITY CLERK'S REPORT**

There was no report.

10. **CITY ADMINISTRATOR'S REPORT**

There was no report.

11. **DEPARTMENT HEAD INFORMATION/QUESTIONS****A. POLICE DEPARTMENT ANNUAL RECOGNITION CEREMONY**

Chief Thomas, Deputy Chief Norton (Support Services Bureau) and Deputy Chief Jump (Operations Bureau) co-presented detailed information in recognition of Darien Police Department employees that have retired, were hired, promoted and earned awards, with highlights as follows:

**Retirements:**

- Clerk Steve Highland (12/31/23)
- Clerk Liz Poteraske (5/16/25)
- Officer Rick Hellmann (6/3/25)
- Sergeant Geoff Kosieniak (5/25/24)
- Sergeant Steve Liss (9/12/25)

**New Hires:**

- Clerk Haley Gerstein (11/6/23)
- Clerk Mandy McCulloch (8/4/25)
- Community Service Officer Jeff McKenzie (7/8/24)
- Community Service Officer Antonija Magazin (12/16/24)
- Officer Jaimie Pilia (1/2/24)
- Officer Kimberly McKay (9/18/24)

**Promotions:**

- Sergeant Doug Rumick (5/25/24)
- Sergeant Keith Keough (7/5/25)
- Sergeant Brette Glomb (9/6/25)
- Deputy Chief Austin Jump (7/12/25)

**Awards:**

- Letters of Appreciation
  - 77 received in 2023
  - 114 received in 2024
- Alliance Against Intoxicated Motorists (AAIM):
  - Officer Maciej Cachro (2023, 2024)
  - Officer Tony Hruby (2023, 2024)
  - Officer Paulina Janik (2023, 2024)
  - Officer Nelson Servin (2023, 2024)
  - Officer Nick Nelson (2024)
- Lifesaving:
  - Officer Nick Nelson
  - Officer Nelson Servin
  - Officer Maciej Cachro

- Commendations:
  - Officer Nelson Servin (3)
  - Sergeant Doug Rumick
  - Officer David Milazzo (2)
  - Sergeant Austin Jump (2)
  - Officer Konrad Kano
  - Officer Maciej Cachro (3)
  - Officer Christopher Oplawski

In recognition, biographies, videos, & award details were noted; flowers presented; badges pinned and pictures taken. There were rounds of applause.

Deputy Chief Jump thanked Council & Chief Thomas for their trust and confidence in leading the Police Department. He acknowledged his family & friends for their unwavering support, and the Darien Police Department for their professionalism, dedication and commitment in keeping the community safe and strong. He recognized Members of the DuPage Metropolitan Swat Team in attendance.

Mayor Marchese thanked Chief Thomas, Deputy Chief Norton and Deputy Chief Jump. He expressed how proud he was to be Mayor of such a strong and outstanding Police Department.

## **B. MUNICIPAL SERVICES**

Director Gombac announced the City of Darien & Metronet will be hosting a Fiber Optic Internet & Streaming Workshop at the Indian Prairie Public Library on October 13 from 4:30-6:30 P.M. Residents will discover how fiber optic internet can simplify streaming, save money, have questions answered and see equipment demos. Due to limited seating, those interested need to register on the City's website by typing "fiber optic" in the search bar. If needed, additional workshops will be added.

Alderman Leganski commented on pictures taken during creek dredging, south of Portsmouth, which will make creek cleaner and allow water to flow.

Mayor Marchese...

...commented on completion of work by Metronet in his neighborhood.

...stated ComEd was adding underground power lines.

Alderwoman Sullivan voiced appreciation for the opportunity to walk The Jade Residences property on South Frontage Road with current and previous owners to address landscaping concerns; she was pleased to see progress made.

Director Gombac provided an update on 2305 Sokol Court landscape deficiencies.

Director Gombac submitted supplemental documentation pertaining to New Business Item G to Clerk Ragona.

12. **TREASURER'S REPORT**

**A. WARRANT NUMBER 25-26-11**

It was moved by Alderwoman Sullivan and seconded by Alderman Kenny to approve payment of Warrant Number 25-26-11 in the amount of \$343,779.14 from the enumerated funds, and \$722,576.24 from payroll funds for the periods ending 09/18/25 and 10/02/25 for a total to be approved of \$1,066,355.38.

Roll Call: Ayes: Belczak, Gustafson, Kenny, Leganski, Schauer, Stompanato, Sullivan

Nays: None

Absent: None

Results: Ayes 7, Nays 0, Absent 0

**MOTION DULY CARRIED**

13. **STANDING COMMITTEE REPORTS**

**Administrative/Finance Committee** – Chairwoman Sullivan announced the Administrative/Finance Committee meeting is scheduled for November 3, 2025 at 6:00 P.M. She stated Goal Setting Workshop is scheduled for November 19 at 6:30 P.M. She reminded elected officials to complete 2025 Goal Setting Surveys. Chairwoman Sullivan noted 2026/2027 Budget Meetings will begin in February 2026.

**Municipal Services Committee** – Chairman Belczak announced the Municipal Services Committee meeting is scheduled for October 27, 2025 at 6:00 P.M.

**Police Committee** – Chairman Kenny announced the Police Committee meeting is scheduled for October 20, 2025 at 6:00 P.M. in the Police Department Training Room.

14. **QUESTIONS AND COMMENTS – AGENDA RELATED**

Heather Conroy provided additional TIF information and reiterated her opposition.

15. **OLD BUSINESS**

There was no Old Business.

16. **CONSENT AGENDA**

Mayor Marchese stated Consent Agenda Item C was removed from the Agenda and Item D was moved to New Business as Item H.

It was moved by Alderman Belczak and seconded by Alderman Schauer to approve by Omnibus Vote the following items on the Consent Agenda:

**A. MOTION NO. M-70-25**      **A MOTION ACCEPTING A PROPOSAL FOR THE PURCHASE OF TWO (2) NEW FCS DXMIC PRO KIT WITH GPS CAPABILITIES AND TRAINING FOR LEAK SURVEYING FROM SUBSURFACE SOLUTIONS, IN AN AMOUNT NOT TO EXCEED \$13,648.00**

**B. MOTION NO. M-71-25**      **A MOTION ACCEPTING A PROPOSAL FROM GARLAND/DBS, INC., SERVICES FOR THE REMOVAL, PURCHASE AND REPLACEMENT OF THE ROOF HATCH AND GUTTER DIVERSION ENHANCEMENTS AT THE POLICE DEPARTMENT IN AN AMOUNT NOT TO EXCEED \$6,324.00**

Roll Call:      Ayes:      Belczak, Kenny, Gustafson, Leganski, Schauer, Stompanato, Sullivan

                     Nays:      None

                     Absent:      None

Results: Ayes 7, Nays 0, Absent 0

**MOTION DULY CARRIED**

17. **NEW BUSINESS**

**A. CONSIDERATION OF A MOTION TO APPROVE AN ORDINANCE APPROVING THE CITY OF DARIEN CHESTNUT COURT SHOPPING CENTER REDEVELOPMENT PROJECT AREA TAX INCREMENT FINANCING REDEVELOPMENT PLAN AND PROJECT**

It was moved by Alderman Stompanato and seconded by Alderman Belczak to approve the motion as presented.

Administrator Vana thanked members of the Joint Review Board for being helpful, professional, and coming to meaningful consensus.

Lengthy discussion ensued with Council members sharing background information and expressing their reasons for being in agreement/opposition to TIF.

**ORDINANCE NO. O-43-25**

**AN ORDINANCE APPROVING THE CITY OF DARIEN CHESTNUT COURT SHOPPING CENTER REDEVELOPMENT PROJECT AREA TAX INCREMENT FINANCING REDEVELOPMENT PLAN AND PROJECT**

Roll Call: Ayes: Belczak, Kenny, Leganski, Schauer, Stompanato, Sullivan  
Nays: Gustafson  
Absent: None

Results: Ayes 6, Nays 1, Absent 0

**MOTION DULY CARRIED**

**B. CONSIDERATION OF A MOTION TO APPROVE AN ORDINANCE DESIGNATING THE CITY OF DARIEN CHESTNUT COURT SHOPPING CENTER TAX INCREMENT FINANCING DISTRICT**

It was moved by Alderman Schauer and seconded by Alderman Belczak to approve the motion as presented.

**ORDINANCE NO. O-44-25**

**AN ORDINANCE DESIGNATING THE CITY OF DARIEN CHESTNUT COURT SHOPPING CENTER TAX INCREMENT FINANCING DISTRICT**

Roll Call: Ayes: Belczak, Kenny, Leganski, Schauer, Stompanato, Sullivan  
Nays: Gustafson  
Absent: None

Results: Ayes 6, Nays 1, Absent 0

**MOTION DULY CARRIED**

**C. CONSIDERATION OF A MOTION TO APPROVE AN ORDINANCE ADOPTING TAX INCREMENT FINANCING FOR THE CHESTNUT COURT SHOPPING CENTER TAX INCREMENT FINANCING DISTRICT**

It was moved by Alderman Schauer and seconded by Alderman Belczak to approve the motion as presented.

**ORDINANCE NO. O-45-25      AN ORDINANCE ADOPTING TAX INCREMENT FINANCING FOR THE CHESTNUT COURT SHOPPING CENTER TAX INCREMENT FINANCING DISTRICT**

Roll Call:      Ayes:      Belczak, Kenny, Leganski, Schauer, Stompanato, Sullivan

Nays:      Gustafson

Absent:      None

Results: Ayes 6, Nays 1, Absent 0

**MOTION DULY CARRIED**

**D. CONSIDERATION OF A MOTION TO ADOPT THE MEMORANDUM OF UNDERSTANDING BETWEEN NORTHEAST DUPAGE FAMILY AND YOUTH SERVICES (NEDFYS) AND THE CITY OF DARIEN POLICE DEPARTMENT TO PROVIDE POLICE SOCIAL WORK (PSW) SERVICES**

It was moved by Alderman Belczak and seconded by Alderwoman Sullivan to approve the motion as presented.

**MOTION NO. M-73-25      A MOTION TO ADOPT THE MEMORANDUM OF UNDERSTANDING BETWEEN NORTHEAST DUPAGE FAMILY AND YOUTH SERVICES (NEDFYS) AND THE CITY OF DARIEN POLICE DEPARTMENT TO PROVIDE POLICE SOCIAL WORK (PSW) SERVICES**

Roll Call: Ayes: Belczak, Gustafson, Kenny, Leganski, Schauer, Stompanato, Sullivan

Nays: None

Absent: None

Results: Ayes 7, Nays 0, Absent 0

**MOTION DULY CARRIED**

**E. CONSIDERATION OF A MOTION ACCEPTING DRIVING A CLEANER ILLINOIS-VOLKSWAGEN GRANT THROUGH THE ENVIRONMENTAL PROTECTION DEPARTMENT/ORGANIZATION UNIT: BUREAU OF AIR, IN THE TOTAL AMOUNT OF \$298,395.00, AND APPROVING THE CITY SHARE OF \$149,197.00, FOR A TOTAL COST NOT TO EXCEED \$447,592.00 FOR THE PURCHASE OF ONE (1) ELECTRIC DUMP TRUCK VEHICLE AND ONE (1) ELECTRIC CHARGING UNIT**

It was moved by Alderman Stompanato and seconded by Alderman Belczak to approve the motion as presented.

Several Aldermen voiced their opinions on electric vehicles and ability to move forward with the Driving a Cleaner Illinois Illinois-Volkswagen Grant.

Director Gombac commented on the technology and grant. As the technology is new, more information/research will be forwarded to Municipal Services Committee for further recommendation.

**MOTION NO. M-74-25**

**A MOTION ACCEPTING DRIVING A CLEANER ILLINOIS-VOLKSWAGEN GRANT THROUGH THE ENVIRONMENTAL PROTECTION DEPARTMENT/ORGANIZATION UNIT: BUREAU OF AIR, IN THE TOTAL AMOUNT OF \$298,395.00, AND APPROVING THE CITY SHARE OF \$149,197.00, FOR A TOTAL COST NOT TO EXCEED \$447,592.00 FOR THE PURCHASE OF ONE (1) ELECTRIC DUMP TRUCK VEHICLE AND ONE (1) ELECTRIC CHARGING UNIT**

Roll Call: Ayes: Belczak, Kenny, Leganski, Schauer, Stompanato, Sullivan

Abstain: Gustafson

Nays: None

Absent: None

Results: Ayes 6, Abstain 1, Nays 0, Absent 0

**MOTION DULY CARRIED**

**F. CONSIDERATION OF A MOTION AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT BETWEEN JASON VITELL AND THE CITY OF DARIEN FOR CODE ENFORCEMENT SERVICES**

It was moved by Alderman Belczak and seconded by Alderwoman Sullivan to approve the motion as presented.

**MOTION NO. M-75-25**

**A MOTION AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT BETWEEN JASON VITELL AND THE CITY OF DARIEN FOR CODE ENFORCEMENT SERVICES**

Roll Call: Ayes: Belczak, Gustafson, Kenny, Leganski, Schauer, Stompanato, Sullivan

Nays: None

Absent: None

Results: Ayes 7, Nays 0, Absent 0

**MOTION DULY CARRIED**

**G. CONSIDERATION OF A MOTION ACCEPTING A PROPOSAL FROM GARLAND/DBS, INC. SERVICES RELATED TO THE EXTERIOR WALL MAINTENANCE OF THE SALT SHED BUILDING INCLUDING MATERIALS AND RELATED SERVICES FOR THE EPOXY INJECTION OF SPECIFIED WALL CRACKS IN AN AMOUNT NOT TO EXCEED \$131,453.00**

It was moved by Alderman Schauer and seconded by Alderman Belczak to approve the motion as presented.

Alderman Schauer felt the cost to fix the salt shed was worth it, as the cost to build a brand new shed would be astronomical.

**MOTION NO. M-76-25**

**A MOTION ACCEPTING A PROPOSAL FROM GARLAND/DBS, INC. SERVICES RELATED TO THE EXTERIOR WALL MAINTENANCE OF THE SALT SHED BUILDING INCLUDING MATERIALS AND RELATED SERVICES FOR THE EPOXY INJECTION OF SPECIFIED WALL CRACKS IN AN AMOUNT NOT TO EXCEED \$131,453.00**

Roll Call: Ayes: Belczak, Gustafson, Kenny, Leganski, Schauer, Stompanato, Sullivan

Nays: None

Absent: None

Results: Ayes 7, Nays 0, Absent 0

**MOTION DULY CARRIED**

**H. CONSIDERATION OF A MOTION APPROVING A TRANSFER FROM THE GENERAL FUND TO THE CAPITAL PROJECTS FUND OF \$1,700,000.00**

It was moved by Alderman Schauer and seconded by Alderman Leganski to approve the motion as presented.

Alderman Belczak inquired about dollar difference; Treasure Coren responded monies will stay in the General Fund.

Alderman Kenny noted Item was moved from Consent Agenda for transparency.

**MOTION NO. M-72-25**

**A MOTION APPROVING A TRANSFER FROM THE GENERAL FUND TO THE CAPITAL PROJECTS FUND OF \$1,700,000.00**

Roll Call: Ayes: Belczak, Gustafson, Kenny, Leganski, Schauer,  
Stompanato, Sullivan

Nays: None

Absent: None

Results: Ayes 7, Nays 0, Absent 0

**MOTION DULY CARRIED**

18. **QUESTIONS, COMMENTS AND ANNOUNCEMENTS – GENERAL**

Aldermoman Sullivan thanked Darien Business Alliance and City staff for planning of Darien Fest and summer concerts. Congrats to Alderman Belczak and Darien Lions Club for successful Oktoberfest. She looks forward to more community gatherings in the new year.

Alderman Leganski inquired about Halloween Decorating Contest deadline of 11/3. Administrator Vana explained due to late start, the deadline was extended. Mayor Marchese noted Holiday Home Decorating Committee will be appointed at the October 20 City Council Meeting. Alderman Kenny commented on nominations.

Mayor Marchese...

...announced Fall Carnival will be held at Chestnut Court on October 17-19. He encouraged all to attend.

...thanked Lion Belczak, for a successful Oktoberfest.

...announced Darien Lions Club Candy Day will be held October 10-11; money raised stays in Darien and is used for humanitarian causes.

...announced National Faith & Blue 2025 at Our Lady of Peace Parish on October 11 from 8:30-11:30 A.M.

Alderman Gustafson announced Darien Woodridge Fire Protection District Open House on October 11 from 10-1:00 P.M. at 7550 Lyman Avenue in Darien.

19. **ADJOURNMENT**

There being no further business to come before the City Council, it was moved by Alderman Schauer and seconded by Alderman Kenny to adjourn the City Council meeting.

**VIA VOICE VOTE – MOTION DULY CARRIED**

The City Council meeting adjourned at 9:56 P.M.

---

Mayor

---

City Clerk

All supporting documentation and report originals of these minutes are on file in the Office of the City Clerk under File Number 10-06-25.  
Minutes of 10-06-25 CCM.

# CITY OF DARIEN

## M E M O

**TO:** City Council

**FROM:** Mayor Joseph A. Marchese

**DATE:** October 16, 2025

**SUBJECT: REAPPOINTMENTS TO CITIZEN OF THE YEAR COMMITTEE**

---

This is written to request your advice and consent to the reappointment of Bonnie Kucera, Lana Johnson, Tracy Thomson Johnson and Carol Mallers to the Citizen of the Year Committee. They have expressed an interest in continuing to serve the City in this capacity.

As always, if you have any questions, please contact me.

mg

# CITY OF DARIEN

## M E M O

**TO:** City Council

**FROM:** Mayor Joseph A. Marchese

**DATE:** October 16, 2025

**SUBJECT: APPOINTMENT TO CITIZEN OF THE YEAR COMMITTEE**

---

This is written to request your advice and consent to the appointment of [Jane Moss](#) to the Citizen of the Year Committee. She has expressed an interest in to serve the City in this capacity.

As always, if you have any questions, please contact me.

mg

**From:** [Joe Marchese](#)  
**To:** [Maria Gonzalez](#)  
**Subject:** Fw: Application for Service on a City Commission  
**Date:** Wednesday, September 17, 2025 2:55:01 PM

---

Get [Outlook for iOS](#)

---

**From:** postmaster@muniweb.com <postmaster@muniweb.com>  
**Sent:** Saturday, July 26, 2025 1:47:53 PM  
**To:** jmarchese@darienil.gov <jmarchese@darienil.gov>  
**Subject:** Application for Service on a City Commission

7/26/2025 2:47:08 PM

**Name:** Jane Moss

**Address:** [REDACTED]

**Phone:** [REDACTED]

**Email:** [REDACTED]

**How long have you lived in Darien?:** 48 years

**Where did you live prior to coming to Darien:** We lived in Indianapolis, Indiana

**If married, spouse's name:** [REDACTED]

**Children (include ages):** [REDACTED]

**Education:** B.S.

Indiana State; MA

University of Illinois

**Present Employer:**

Retired

**Address:**

**If you attended college, what was your major?:** Business

Education, Curriculum and Instruction and Certification as a

Reading Specialist and Reading Recovery

**Phone:**

**Fax:**

**Nature of Occupation:** I taught in Darien District 61 for 26 years, the last 12 as a Reading Specialist at Mark DeLay (k-2)

**Other Employment Experience**

I taught Business Education at Downers South for 3 years and in Indiana for 3 years.

**Interests and Hobbies?**

I enjoy outdoor activities and following our grandchildren's activities. I like to read and do needlework. And we are avid Notre Dame football fans.

**Of what local organizations have you been a member? (Please include offices held, if any)**

After retiring I served on the Darien 61 School Board for 8 years and was the Secretary for 6 years. I am on the Darien Educational Foundation Board and I coordinate the Great Starts Program.

**Have you served the community in any other way?**

I am a member of Our Lady of Peace Parish where I have served on the Parish Council for several years. I am a Eucharistic Minister. And I am an active donor for the OLOP/Darien Community Blood Program

**Time you would have available to serve the City**

My time is flexible since I am retired.

**In which of the following areas would you like to serve?:** Citizen of the Year Committee

**Other areas you would like to serve?:** I would serve where there is a need to help others and our community.

**What are your qualifications for this position(s)?**

I enjoy working with people. We have lived in Darien for many years and have chosen to stay in Darien. I have been involved with Darien 61 with my teaching and then the School Board and the Educational Foundation. I have become more involved with OLOP through different activities. I am organized and not afraid to take on new tasks in order to help others.

**Why are you interested in this position(s)?**

Working on the Citizen of the Year Committee would be a new opportunity to meet more people in Darien and to help recognize the great people we have here in Darien. I enjoy working on projects with fellow citizens.

**What can you contribute to this board(s) or commission(s)?**

I enjoy working with people and I would work to continue the success of the Citizen of the Year Committee to recognize an outstanding citizen each year. Darien is a nice place to live and I would work to keep it that way.

# CITY OF DARIEN

## M E M O

**TO:** City Council

**FROM:** Mayor Joseph A. Marchese

**DATE:** October 16, 2025

**SUBJECT: REAPPOINTMENT TO HOLIDAY HOME DECORATING  
COMMITTEE**

---

This is written to request your advice and consent to the appointment of Melody Jankowski, Tracy Thomson Johnson and Leslie Sweeney to the Holiday Home Decorating Committee. They have agreed to serve the City and have expressed an interest in this Committee.

As always, if you have any questions, please contact me.

mg

## ***Mayoral Proclamation***

***Whereas***, on November 8, 2025, the Darien Youth Club will be celebrating its 65<sup>th</sup> year as a youth sports provider; and

***Whereas***, the Darien Youth Club was founded on July 25, 1960, then known as Lace-Marion Baseball Association. On July 13, 1971, the organization became the Darien Youth Club to reflect the recently incorporated City; and

***Whereas***, the Darien Youth Club has evolved from a small boys baseball program into one of the premier community youth activity organizations in the State; serving a membership approaching 3500 boys and girls; and

***Whereas***, the Darien Youth Club's primary purpose as expressed is to: "...provide wholesome activities and entertainment for the youth of the area that are in keeping the interests and desires of the members of the Club and residents of the area," "to foster and promote camaraderie, good fellowship, sportsmanship in all of its members, coaches, instructors and volunteer workers," and "to dedicate all organizational efforts to the Darien Youth Club's sacred trust – the children and young adults of the community"; and

***Whereas***, the Darien Youth Club, through the hard work and dedication of many volunteers, provides a variety of sports activities such as: boys and girls indoor and outdoor soccer, girls and boys basketball, co-ed volleyball, baseball and softball to participants ranging from the ages of 5 to 18 years; and

***Whereas***, the Darien Youth Club contributes in other ways in supporting the community including offering scholarships yearly to graduating seniors who have participated in their sports programs; and

***Whereas***, the City of Darien is a better community for all of its families because of the commitment and perseverance of the many volunteers which comprise the Darien Youth Club.

***NOW, THEREFORE, I, Joseph A. Marchese, Mayor of the City of Darien  
do hereby proclaim the Month of November 2025 as***

***DARIEN YOUTH CLUB MONTH***

*in the City of Darien in recognition of its 65 years of service to the City; and ask the  
citizens of Darien for their continued support of the Darien Youth Club and to  
celebrate with them remembering the reason for the existence of this organization,  
“...the children and young adults of the community.”*

***In Witness Whereof, I Have Hereunto Set My Hand And Caused To Be  
Affixed The Seal Of The City Of Darien.***

***Done, this twentieth day of October, Two-Thousand Twenty-Five.***

---

*Joseph A. Marchese, Mayor*

*Attest:*

---

*JoAnne E. Ragona, City Clerk*

# Darien Police Department

## Monthly Report



September 2025

## Person Crime Summary

| Offense                                   | YTD<br>2025 | YTD<br>2024 | YTD<br>2020 | 1 Year<br>% Change | 5 Year<br>% Change | Offenses<br>Cleared | 2025 %<br>Cleared | Rate Per<br>100,000 |
|-------------------------------------------|-------------|-------------|-------------|--------------------|--------------------|---------------------|-------------------|---------------------|
| <b><u>Homicide Offenses</u></b>           | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0.0%</b>        | <b>0.0%</b>        | <b>0</b>            | <b>0.0%</b>       | <b>0.0</b>          |
| Murder & Non-Negligent Manslaughter       | 0           | 0           | 0           | 0.0%               | 0.0%               | 0                   | 0.0%              | 0.0                 |
| Negligent Manslaughter                    | 0           | 0           | 0           | 0.0%               | 0.0%               | 0                   | 0.0%              | 0.0                 |
| Justifiable Homicide (NOT A CRIME)        | 0           | 0           | 0           | 0.0%               | 0.0%               | 0                   | 0.0%              | 0.0                 |
| <b><u>Non-Consensual Sex Offenses</u></b> | <b>5</b>    | <b>3</b>    | <b>5</b>    | <b>66.7%</b>       | <b>0.0%</b>        | <b>0</b>            | <b>0.0%</b>       | <b>23.0</b>         |
| Forcible Rape                             | 3           | 2           | 3           | 50.0%              | 0.0%               | 0                   | 0.0%              | 13.8                |
| Forcible Sodomy                           | 0           | 0           | 0           | 0.0%               | 0.0%               | 0                   | 0.0%              | 0.0                 |
| Sexual Assault with an Object             | 0           | 0           | 1           | 0.0%               | -100.0%            | 0                   | 0.0%              | 0.0                 |
| Forcible Fondling                         | 2           | 1           | 1           | 100.0%             | 100.0%             | 0                   | 50.0%             | 9.2                 |
| <b><u>Assault Offenses</u></b>            | <b>104</b>  | <b>103</b>  | <b>69</b>   | <b>1.0%</b>        | <b>50.7%</b>       | <b>21</b>           | <b>20.2%</b>      | <b>479.3</b>        |
| Aggravated Assault                        | 0           | 5           | 3           | -100.0%            | -100.0%            | 0                   | 0.0%              | 0.0                 |
| Simple Assault                            | 90          | 75          | 53          | 20.0%              | 69.8%              | 19                  | 0.8%              | 414.8               |
| Intimidation                              | 14          | 23          | 13          | -39.1%             | 7.7%               | 2                   | 0.5%              | 64.5                |
| <b><u>Kidnapping</u></b>                  | <b>0</b>    | <b>0</b>    | <b>1</b>    | <b>0.0%</b>        | <b>-100.0%</b>     | <b>0</b>            | <b>0.0%</b>       | <b>0.0</b>          |
| <b><u>Non-Forcible Sex Offenses</u></b>   | <b>0</b>    | <b>0</b>    | <b>1</b>    | <b>0.0%</b>        | <b>-100.0%</b>     | <b>0</b>            | <b>0.0%</b>       | <b>0.0</b>          |
| Incest                                    | 0           | 0           | 0           | 0.0%               | 0.0%               | 0                   | 0.0%              | 0.0                 |
| Statutory Rape                            | 0           | 0           | 1           | 0.0%               | -100.0%            | 0                   | 0.0%              | 0.0                 |
| <b><u>Human Trafficking Offenses</u></b>  | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0.0%</b>        | <b>0.0%</b>        | <b>0</b>            | <b>0.0%</b>       | <b>0.0</b>          |
| Commercial Sex Acts                       | 0           | 0           | 0           | 0.0%               | 0.0%               | 0                   | 0.0%              | 0.0                 |
| Involuntary Servitude                     | 0           | 0           | 0           | 0.0%               | 0.0%               | 0                   | 0.0%              | 0.0                 |
| <b>Crimes Against Persons Total</b>       | <b>109</b>  | <b>106</b>  | <b>76</b>   | <b>2.8%</b>        | <b>43.4%</b>       | <b>21</b>           | <b>19.3%</b>      | <b>502.4</b>        |

## Property Crime Summary

| Offense                              | YTD<br>2025 | YTD<br>2024 | YTD<br>2020 | 1 Year<br>% Change | 5 Year<br>% Change | Offenses<br>Cleared | 2025 %<br>Cleared | Rate Per<br>100,000 |
|--------------------------------------|-------------|-------------|-------------|--------------------|--------------------|---------------------|-------------------|---------------------|
| <u>Robbery</u>                       | 0           | 1           | 3           | -100.0%            | -100.0%            | 0                   | 0.0%              | 0.0                 |
| <u>Burglary</u>                      | 10          | 11          | 25          | -9.1%              | -60.0%             | 2                   | 20.0%             | 46.1                |
| <u>Theft Offenses</u>                | 100         | 138         | 146         | -27.5%             | -31.5%             | 0                   | 0.0%              | 460.9               |
| Pocket Picking                       | 0           | 0           | 0           | 0.0%               | 0.0%               | 0                   | 0.0%              | 0.0                 |
| Purse Snatching                      | 0           | 0           | 0           | 0.0%               | 0.0%               | 0                   | 0.0%              | 0.0                 |
| Retail Theft                         | 36          | 48          | 46          | -25.0%             | -21.7%             | 9                   | 25.0%             | 165.9               |
| Theft from Building                  | 0           | 2           | 0           | -100.0%            | 0.0%               | 0                   | 0.0%              | 0.0                 |
| Theft from Coin Operated Machine     | 0           | 0           | 0           | 0.0%               | 0.0%               | 0                   | 0.0%              | 0.0                 |
| Theft from Motor Vehicle             | 13          | 33          | 42          | -60.6%             | -69.0%             | 0                   | 0.0%              | 59.9                |
| Theft of Motor Vehicle Parts         | 1           | 0           | 2           | 0.0%               | -50.0%             | 0                   | 0.0%              | 4.6                 |
| All other Thefts                     | 50          | 55          | 56          | -9.1%              | -10.7%             | 1                   | 2.0%              | 230.4               |
| <u>Motor Vehicle Theft</u>           | 7           | 12          | 6           | -41.7%             | 16.7%              | 0                   | 0.0%              | 32.3                |
| <u>Arson</u>                         | 1           | 0           | 2           | 0.0%               | -50.0%             | 0                   | 0.0%              | 4.6                 |
| <u>Destruction of Property</u>       | 42          | 36          | 37          | 16.7%              | 13.5%              | 6                   | 14.3%             | 193.6               |
| <u>Forgery</u>                       | 3           | 4           | 3           | -25.0%             | 0.0%               | 1                   | 33.3%             | 13.8                |
| <u>Fraud Offense</u>                 | 85          | 102         | 118         | -16.7%             | -28.0%             | 0                   | 0.0%              | 391.7               |
| False Pretenses                      | 42          | 51          | 7           | -17.6%             | 500.0%             | 1                   | 2.4%              | 193.6               |
| Credit Card Fraud                    | 5           | 3           | 16          | 66.7%              | -68.8%             | 0                   | 0.0%              | 23.0                |
| Impersonation                        | 7           | 7           | 94          | 0.0%               | -92.6%             | 2                   | 28.6%             | 32.3                |
| Welfare Fraud                        | 0           | 1           | 0           | -100.0%            | 0.0%               | 0                   | 0.0%              | 0.0                 |
| Wire Fraud                           | 2           | 5           | 0           | -60.0%             | 0.0%               | 0                   | 0.0%              | 9.2                 |
| Identity Fraud                       | 29          | 34          | 1           | -14.7%             | 2800.0%            | 1                   | 3.4%              | 133.7               |
| Computer Hacking                     | 0           | 1           | 0           | -100.0%            | 0.0%               | 0                   | 0.0%              | 0.0                 |
| <u>Embezzlement</u>                  | 0           | 0           | 0           | 0.0%               | 0.0%               | 0                   | 0.0%              | 0.0                 |
| <u>Extortion</u>                     | 0           | 1           | 5           | -100.0%            | -100.0%            | 0                   | 0.0%              | 0.0                 |
| <u>Bribery</u>                       | 0           | 0           | 0           | 0.0%               | 0.0%               | 0                   | 0.0%              | 0.0                 |
| <u>Stolen Property Offenses</u>      | 4           | 1           | 2           | 300.0%             | 100.0%             | 0                   | 0.0%              | 18.4                |
| <b>Crimes Against Property Total</b> | <b>252</b>  | <b>306</b>  | <b>347</b>  | <b>-17.6%</b>      | <b>-27.4%</b>      | <b>9</b>            | <b>3.6%</b>       | <b>1161.4</b>       |

## Total Person & Property Crimes

| Offense                                   | YTD<br>2025 | YTD<br>2024 | YTD<br>2020 | 1 Year<br>% Change | 5 Year<br>% Change | Offenses<br>Cleared | 2025 %<br>Cleared | Rate Per<br>100,000 |
|-------------------------------------------|-------------|-------------|-------------|--------------------|--------------------|---------------------|-------------------|---------------------|
| Crimes Against Persons Total              | 109         | 106         | 76          | 2.8%               | 43.4%              | 0                   | 0.0%              | 502.4               |
| Crimes Against Property Total             | 252         | 306         | 51          | -17.6%             | 394.1%             | 0                   | 0.0%              | 1161.4              |
| <b>Total Person &amp; Property Crimes</b> | <b>361</b>  | <b>412</b>  | <b>127</b>  | <b>-12.4%</b>      | <b>184.3%</b>      | <b>0</b>            | <b>0.0%</b>       | <b>1663.7</b>       |

## Societal Crime Summary

| Offense                             | YTD<br>2025 | YTD<br>2024 | YTD<br>2020 | 1 Year<br>% Change | 5 Year<br>% Change | Offenses<br>Cleared | 2025 %<br>Cleared | Rate Per<br>100,000 |
|-------------------------------------|-------------|-------------|-------------|--------------------|--------------------|---------------------|-------------------|---------------------|
| Drug Violations                     | 21          | 24          | 41          | -12.5%             | -48.8%             | 5                   | 23.8%             | 96.8                |
| Drug Equipment Violations           | 2           | 1           | 0           | 100.0%             | 0.0%               | 0                   | 0.0%              | 9.2                 |
| Gambling Offenses                   | 0           | 0           | 0           | 0.0%               | 0.0%               | 0                   | 0.0%              | 0.0                 |
| Pornography                         | 0           | 1           | 3           | -100.0%            | -100.0%            | 0                   | 0.0%              | 0.0                 |
| Prostitution                        | 0           | 0           | 0           | 0.0%               | 0.0%               | 0                   | 0.0%              | 0.0                 |
| Weapons Law Violation               | 9           | 6           | 7           | 50.0%              | 28.6%              | 3                   | 33.3%             | 41.5                |
| Animal Cruelty                      | 0           | 3           | 0           | -100.0%            | 0.0%               | 0                   | 0.0%              | 0.0                 |
| <b>Crimes Against Society Total</b> | <b>32</b>   | <b>35</b>   | <b>51</b>   | <b>-8.6%</b>       | <b>-37.3%</b>      | <b>8</b>            | <b>25.0%</b>      | <b>147.5</b>        |
| <b>Total Group "A" Offenses</b>     | <b>393</b>  | <b>447</b>  | <b>178</b>  | <b>-12.1%</b>      | <b>120.8%</b>      | <b>8</b>            | <b>2.0%</b>       | <b>1811.2</b>       |

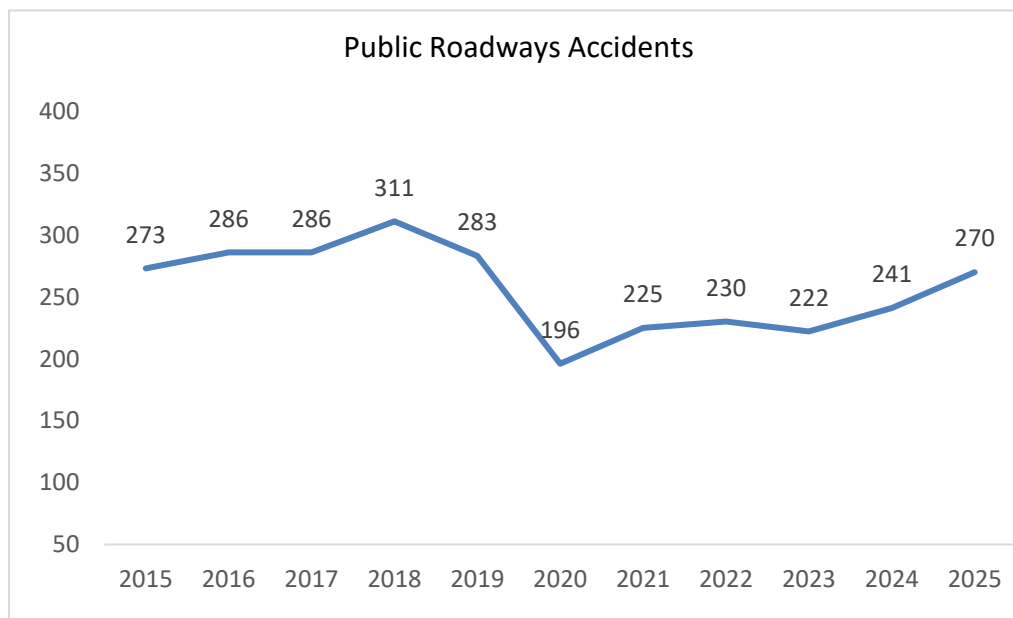
## Other Crime Summary

| Offense                       | YTD<br>2025 | YTD<br>2024 | YTD<br>2020 | 1 Year<br>% Change | 5 Year<br>% Change | Offenses<br>Cleared | 2025 %<br>Cleared | Rate Per<br>100,000 |
|-------------------------------|-------------|-------------|-------------|--------------------|--------------------|---------------------|-------------------|---------------------|
| Bad Checks                    | 0           | 0           | 0           | 0.0%               | 0.0%               | 0                   | 0.0%              | 0.0                 |
| Curfew                        | 1           | 2           | 0           | -50.0%             | 0.0%               | 0                   | 0.0%              | 4.6                 |
| Disorderly Conduct            | 66          | 82          | 37          | -19.5%             | 78.4%              | 8                   | 12.1%             | 304.2               |
| DUI                           | 38          | 54          | 39          | -29.6%             | -2.6%              | 13                  | 34.2%             | 175.1               |
| Family Offenses (Non-Violent) | 4           | 4           | 16          | 0.0%               | -75.0%             | 1                   | 25.0%             | 18.4                |
| Liquor Law Violation          | 12          | 6           | 12          | 100.0%             | 0.0%               | 6                   | 50.0%             | 55.3                |
| Peeping Tom                   | 0           | 0           | 0           | 0.0%               | 0.0%               | 0                   | 0.0%              | 0.0                 |
| MRAI                          | 0           | 0           | 2           | 0.0%               | -100.0%            | 0                   | 0.0%              | 0.0                 |
| Trespass                      | 23          | 17          | 17          | 35.3%              | 35.3%              | 5                   | 21.7%             | 106.0               |
| All Other Crimes              | 89          | 85          | 87          | 4.7%               | 2.3%               | 30                  | 33.7%             | 410.2               |
| <b>Total Group B Offenses</b> | <b>233</b>  | <b>250</b>  | <b>210</b>  | <b>-6.8%</b>       | <b>11.0%</b>       | <b>63</b>           | <b>27.0%</b>      | <b>1073.8</b>       |

## Traffic Crash Summary

|                         | YTD<br>2025 | YTD<br>2024 | YTD<br>2020 | YTD<br>2015 | 1 Year<br>Change | 5 Year<br>Change | 10 Year<br>Change |
|-------------------------|-------------|-------------|-------------|-------------|------------------|------------------|-------------------|
| <b>Private Property</b> | 95          | 116         | 98          | 174         | -18.1%           | -3.1%            | 83.2%             |
|                         | YTD<br>2025 | YTD<br>2024 | YTD<br>2020 | YTD<br>2015 | 1 Year<br>Change | 5 Year<br>Change | 10 Year<br>Change |
| <b>Public Way</b>       |             |             |             |             |                  |                  |                   |
| No Injuries             | 237         | 199         | 167         | 229         | 19.1%            | 41.9%            | -3.4%             |
| Injury                  | 32          | 42          | 28          | 43          | -23.8%           | 14.3%            | 34.4%             |
| Fatal                   | 0           | 0           | 0           | 0           | 0.0%             | 0.0%             | 0.0%              |
| <b>Total</b>            | <b>269</b>  | <b>241</b>  | <b>195</b>  | <b>272</b>  | <b>11.6%</b>     | <b>37.9%</b>     | <b>1.1%</b>       |
|                         | YTD<br>2025 | YTD<br>2024 | YTD<br>2020 | YTD<br>2015 | 1 Year<br>Change | 5 Year<br>Change | 10 Year<br>Change |
| Fatalities              | 1           | 0           | 1           | 1           | 0.0%             | 0.0%             | 0.0%              |
| Hit & Run               | 27          | 35          | 27          | 17          | -22.9%           | 0.0%             | -37.0%            |
| DUI                     | 2           | 1           | 2           | 1           | 100.0%           | 0.0%             | -50.0%            |

## Year to Date Crashes



# Calls for Service Summary

## Citizen Generated Events (Beat & Hour of Day)

|                    | <u>YTD</u><br><u>2025</u> | <u>YTD</u><br><u>2024</u> | <u>YTD</u><br><u>2020</u> | <u>YTD</u><br><u>2015</u> | <u>1 Year</u><br><u>Change</u> | <u>5 Year</u><br><u>Change</u> | <u>10 Year</u><br><u>Change</u> |
|--------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------------------|--------------------------------|---------------------------------|
| <b>Location</b>    |                           |                           |                           |                           |                                |                                |                                 |
| Beat 1             | 23.1%                     | 19.4%                     | 22.5%                     | 31.4%                     | 18.6%                          | 2.4%                           | -26.5%                          |
| Beat 2             | 20.3%                     | 18.1%                     | 21.2%                     | 27.7%                     | 12.4%                          | -4.1%                          | -26.5%                          |
| Beat 3             | 36.0%                     | 34.8%                     | 35.3%                     | 39.7%                     | 3.6%                           | 2.0%                           | -9.3%                           |
| Out of Town        | 0.5%                      | 0.3%                      | 0.5%                      | 1.2%                      | 77.8%                          | 2.1%                           | -59.7%                          |
| <b>Hour of Day</b> |                           |                           |                           |                           |                                |                                |                                 |
| 0600               | 81                        | 80                        | 81                        | 90                        | 1.3%                           | 0.0%                           | -10.0%                          |
| 0700               | 140                       | 136                       | 144                       | 156                       | 2.9%                           | -2.8%                          | -10.3%                          |
| 0800               | 181                       | 204                       | 202                       | 236                       | -11.3%                         | -10.4%                         | -23.3%                          |
| 0900               | 234                       | 216                       | 237                       | 295                       | 8.3%                           | -1.3%                          | -20.7%                          |
| 1000               | 291                       | 269                       | 260                       | 288                       | 8.2%                           | 11.9%                          | 1.0%                            |
| 1100               | 287                       | 302                       | 309                       | 372                       | -5.0%                          | -7.1%                          | -22.8%                          |
| 1200               | 316                       | 328                       | 302                       | 348                       | -3.7%                          | 4.6%                           | -9.2%                           |
| 1300               | 314                       | 359                       | 318                       | 368                       | -12.5%                         | -1.3%                          | -14.7%                          |
| 1400               | 392                       | 339                       | 296                       | 355                       | 15.6%                          | 32.4%                          | 10.4%                           |
| 1500               | 351                       | 363                       | 333                       | 398                       | -3.3%                          | 5.4%                           | -11.8%                          |
| 1600               | 378                       | 367                       | 344                       | 405                       | 3.0%                           | 9.9%                           | -6.7%                           |
| 1700               | 377                       | 351                       | 321                       | 379                       | 7.4%                           | 17.4%                          | -0.5%                           |
| <b>Shift 1</b>     | <b>3342</b>               | <b>3314</b>               | <b>3147</b>               | <b>3690</b>               | <b>0.8%</b>                    | <b>6.2%</b>                    | <b>-9.4%</b>                    |
| 1800               | 303                       | 357                       | 331                       | 364                       | -15.1%                         | -8.5%                          | -16.8%                          |
| 1900               | 302                       | 296                       | 278                       | 329                       | 2.0%                           | 8.6%                           | -8.2%                           |
| 2000               | 282                       | 234                       | 220                       | 251                       | 20.5%                          | 28.2%                          | 12.4%                           |
| 2100               | 254                       | 234                       | 218                       | 260                       | 8.5%                           | 16.5%                          | -2.3%                           |
| 2200               | 200                       | 219                       | 173                       | 213                       | -8.7%                          | 15.6%                          | -6.1%                           |
| 2300               | 143                       | 144                       | 147                       | 149                       | -0.7%                          | -2.7%                          | -4.0%                           |
| 0000               | 124                       | 117                       | 136                       | 107                       | 6.0%                           | -8.8%                          | 15.9%                           |
| 0100               | 100                       | 102                       | 97                        | 112                       | -2.0%                          | 3.1%                           | -10.7%                          |
| 0200               | 83                        | 88                        | 90                        | 76                        | -5.7%                          | -7.8%                          | 9.2%                            |
| 0300               | 83                        | 67                        | 76                        | 57                        | 23.9%                          | 9.2%                           | 45.6%                           |
| 0400               | 73                        | 55                        | 54                        | 49                        | 32.7%                          | 35.2%                          | 49.0%                           |
| 0500               | 74                        | 65                        | 86                        | 54                        | 13.8%                          | -14.0%                         | 37.0%                           |
| <b>Shift 2</b>     | <b>2021</b>               | <b>1978</b>               | <b>1906</b>               | <b>2021</b>               | <b>2.2%</b>                    | <b>6.0%</b>                    | <b>0.0%</b>                     |
| <b>Total</b>       | <b>5363</b>               | <b>5292</b>               | <b>5053</b>               | <b>5711</b>               | <b>1.3%</b>                    | <b>6.1%</b>                    | <b>-6.1%</b>                    |

# Calls for Service Summary

## Officer Initiated Events (Beat & Hour of Day)

|                    | <u>YTD</u><br><u>2025</u> | <u>YTD</u><br><u>2024</u> | <u>YTD</u><br><u>2020</u> | <u>YTD</u><br><u>2015</u> | <u>1 Year</u><br><u>Change</u> | <u>5 Year</u><br><u>Change</u> | <u>10 Year</u><br><u>Change</u> |
|--------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------------------|--------------------------------|---------------------------------|
| <b>Location</b>    |                           |                           |                           |                           |                                |                                |                                 |
| Beat 1             | 7.0%                      | 5.2%                      | 8.8%                      | 31.5%                     | 34.6%                          | -20.5%                         | -77.8%                          |
| Beat 2             | 5.8%                      | 4.9%                      | 8.1%                      | 32.8%                     | 19.4%                          | -27.7%                         | -82.2%                          |
| Beat 3             | 10.2%                     | 9.5%                      | 12.3%                     | 33.5%                     | 7.4%                           | -17.1%                         | -69.5%                          |
| Out of Town        | 0.5%                      | 0.4%                      | 0.6%                      | 2.1%                      | 41.7%                          | -7.3%                          | -75.1%                          |
| <b>Hour of Day</b> |                           |                           |                           |                           |                                |                                |                                 |
| 0600               | 65                        | 90                        | 146                       | 601                       | -27.8%                         | -55.5%                         | -89.2%                          |
| 0700               | 188                       | 206                       | 192                       | 1120                      | -8.7%                          | -2.1%                          | -83.2%                          |
| 0800               | 230                       | 276                       | 344                       | 1963                      | -16.7%                         | -33.1%                         | -88.3%                          |
| 0900               | 236                       | 305                       | 311                       | 1650                      | -22.6%                         | -24.1%                         | -85.7%                          |
| 1000               | 208                       | 270                       | 286                       | 1415                      | -23.0%                         | -27.3%                         | -85.3%                          |
| 1100               | 206                       | 238                       | 239                       | 1144                      | -13.4%                         | -13.8%                         | -82.0%                          |
| 1200               | 158                       | 249                       | 189                       | 826                       | -36.5%                         | -16.4%                         | -80.9%                          |
| 1300               | 167                       | 167                       | 229                       | 788                       | 0.0%                           | -27.1%                         | -78.8%                          |
| 1400               | 141                       | 199                       | 145                       | 657                       | -29.1%                         | -2.8%                          | -78.5%                          |
| 1500               | 138                       | 202                       | 208                       | 620                       | -31.7%                         | -33.7%                         | -77.7%                          |
| 1600               | 103                       | 133                       | 385                       | 1457                      | -22.6%                         | -73.2%                         | -92.9%                          |
| 1700               | 105                       | 195                       | 265                       | 1223                      | -46.2%                         | -60.4%                         | -91.4%                          |
| <b>Shift 1</b>     | <b>1945</b>               | <b>2530</b>               | <b>2939</b>               | <b>13464</b>              | <b>-23.1%</b>                  | <b>-33.8%</b>                  | <b>-85.6%</b>                   |
| 1800               | 152                       | 196                       | 213                       | 1147                      | -22.4%                         | -28.6%                         | -86.7%                          |
| 1900               | 239                       | 274                       | 163                       | 1001                      | -12.8%                         | 46.6%                          | -76.1%                          |
| 2000               | 228                       | 258                       | 174                       | 914                       | -11.6%                         | 31.0%                          | -75.1%                          |
| 2100               | 208                       | 236                       | 204                       | 1092                      | -11.9%                         | 2.0%                           | -81.0%                          |
| 2200               | 251                       | 274                       | 89                        | 722                       | -8.4%                          | 182.0%                         | -65.2%                          |
| 2300               | 217                       | 254                       | 300                       | 534                       | -14.6%                         | -27.7%                         | -59.4%                          |
| 0000               | 159                       | 199                       | 488                       | 1762                      | -20.1%                         | -67.4%                         | -91.0%                          |
| 0100               | 183                       | 162                       | 335                       | 1493                      | 13.0%                          | -45.4%                         | -87.7%                          |
| 0200               | 125                       | 130                       | 291                       | 1334                      | -3.8%                          | -57.0%                         | -90.6%                          |
| 0300               | 91                        | 95                        | 182                       | 1078                      | -4.2%                          | -50.0%                         | -91.6%                          |
| 0400               | 75                        | 41                        | 136                       | 827                       | 82.9%                          | -44.9%                         | -90.9%                          |
| 0500               | 31                        | 38                        | 105                       | 793                       | -18.4%                         | -70.5%                         | -96.1%                          |
| <b>Shift 2</b>     | <b>1959</b>               | <b>2157</b>               | <b>2680</b>               | <b>12697</b>              | <b>-9.2%</b>                   | <b>-26.9%</b>                  | <b>-84.6%</b>                   |
| <b>Total</b>       | <b>3904</b>               | <b>4687</b>               | <b>5619</b>               | <b>26161</b>              | <b>-16.7%</b>                  | <b>-30.5%</b>                  | <b>-85.1%</b>                   |

# Traffic Enforcement Summary

There was an issue with the traffic citation data so this month's summary on traffic enforcement is not available.

## Citizen Concern Summary

| <u>Location</u>                                                         | <u>Issue</u>    | <u>Dates Monitored</u> | <u>Police Response</u>                                       |
|-------------------------------------------------------------------------|-----------------|------------------------|--------------------------------------------------------------|
| Farmingdale Drive<br>75 <sup>th</sup> Street to 79 <sup>th</sup> Street | Speeding        | 1/10/25 - 1/24/25      | 25 Observations / 534 Minutes<br>3 Warnings / 0 Citations    |
| 71 <sup>st</sup> Street<br>400 Block                                    | Speeding        | 1/30/25 - 2/28/25      | 20 Observations / 534 Minutes<br>4 Warnings / 2 Citations    |
| Adams Street<br>7500 Block                                              | Speeding        | 3/10/25 - 3/19/25      | 20 Observations / 457 Minutes<br>0 Citations / 0 Warnings    |
| 69 <sup>th</sup> Street<br>Wilmette Ave                                 | Illegal Passing | 3/24/25 - 4/18/25      | 4 Observations / 70 Minutes<br>0 Citations / 1 Warnings      |
| 1019 Concord Pl                                                         | Illegal Passing | 3/27/25 - 4/18/25      | 4 Observations / 55 Minutes<br>0 Citations / 0 Warnings      |
| 71 <sup>st</sup> Street<br>1700 Block                                   | Speeding        | 3/29/25 - 4/12/25      | 34 Observations / 755 Minutes<br>1 Citations / 8 Warnings    |
| Bailey Rd<br>Pinehurst Dr-Chapman Dr                                    | Speeding        | 4/11/25 - 5/1/25       | 47 Observations / 1,016 Minutes<br>6 Citations / 22 Warnings |
| Adams Street<br>7600 Block                                              | Illegal Passing | 4/14/25 - 4/28/25      | 9 Observations / 150 Minutes<br>0 Citations / 0 Warnings     |
| 7906 Cass Ave                                                           | Illegal Passing | 4/28/25 - 5/9/25       | 9 Observations / 100 Minutes<br>0 Citations / 0 Warnings     |
| Adams Street<br>7600 Block                                              | Speeding        | 5/12/25 - 5/26/25      | 20 Observations / 415 Minutes<br>1 Citations / 0 Warnings    |
| Woodland Dr and N<br>Frontage Rd                                        | Illegal Passing | 5/23/25 - 5/30/25      | 5 Observations / 130 Minutes<br>0 Citations / 0 Warnings     |
| Nantucket Dr- Walnut Dr<br>and Andermann Ln                             | Speeding        | 6/2/25 - 6/6/25        | 20 Observations / 393 Minutes<br>3 Citations / 2 Warnings    |
| 7800 Regency Grove Dr                                                   | Speeding        | 6/9/25 - 6/23/25       | 15 Observations / 260 Minutes<br>0 Citations / 0 Warnings    |
| Hinswood Dr and<br>Sweetwater Ct                                        | Speeding        | 6/11/25 - 6/20/25      | 18 Observations / 300 Minutes<br>1 Citations / 0 Warnings    |
| Ripple Ridge and Mystic<br>Trace                                        | Speeding        | 6/11/25 - 6/20/25      | 19 Observations / 334 Minutes<br>0 Citations / 0 Warnings    |
| 621 Honey Locust Ln                                                     | Speeding        | 6/8/25 - 7/6/25        | 22 Observations / 355 Minutes<br>0 Citations / 0 Warnings    |
| Leonard Dr- Plainfield Rd<br>and 72 <sup>nd</sup> St                    | Speeding        | 6/26/25 - 7/11/25      | 22 Observations / 485 Minutes<br>0 Citations / 0 Warnings    |
| 500 Blk of 69 <sup>th</sup> St                                          | Speeding        | 7/8/25 - 7/15/25       | 7 Observations / 165 Minutes<br>0 Citations / 1 Warnings     |
| Foxhill Pl and Carriage<br>Greens Dr                                    | Speeding        | 7/9/25 – 7/23/25       | 23 Observations / 470 Minutes<br>0 Citations / 1 Warnings    |
| Cass Ave and Ashbrook<br>Ct                                             | Stop Sign       | 7/19/25 - 8/2/25       | 23 Observations / 570 Minutes<br>1 Citations / 5 Warnings    |
| 67 <sup>th</sup> St -Richmond Ave<br>and Clarendon Hills Rd             | Speeding        | 8/25/25 - 9/8/25       | 33 Observations / 702 Minutes<br>6 Citations / 14 Warnings   |
| 69 <sup>th</sup> St<br>Richmond Ave                                     | Stop Sign       | 8/25/25 - 9/8/25       | 9 Observations / 195 Minutes<br>2 Citations / 1 Warnings     |
| 7401 Clarendon Hills Rd                                                 | Speeding        | 9/9/25 - 9/23/25       | 14 Observations / 355 Minutes<br>1 Citations / 0 Warnings    |

**CITY OF DARIEN****EXPENDITURE APPROVAL LIST  
FOR CITY COUNCIL MEETING ON  
October 20, 2025**

Approval is hereby given to have the City Treasurer of Darien, Illinois pay to the officers, employees, independent contractors, vendors, and other providers of goods and services in the indicated amounts as set forth.

A summary indicating the source of funds used to pay the above is as follows:

|                                |          |    |                             |
|--------------------------------|----------|----|-----------------------------|
| General Fund                   |          |    | <b>\$215,727.09</b>         |
| Water Fund                     |          |    | <b>\$490,987.21</b>         |
| Motor Fuel Tax Fund            |          |    | <b>\$98,777.60</b>          |
| Stormwater Management Fund     |          |    |                             |
| Special Service Area Tax Fund  |          |    |                             |
| State Drug Forfeiture Fund     |          |    |                             |
| Impact Fee Expenditures        |          |    |                             |
| Capital Improvement Fund       |          |    | <b>\$75,941.50</b>          |
| Cannabis Fund                  |          |    |                             |
| DUI Technology Fund            |          |    |                             |
| Federal Equitable Sharing Fund |          |    |                             |
| <i>Subtotal:</i>               |          |    | <u><u>\$881,433.40</u></u>  |
| General Fund Payroll           | 10/16/25 | \$ | 280,452.28                  |
| Water Fund Payroll             | 10/16/25 | \$ | 43,006.03                   |
| <i>Subtotal:</i>               |          |    | <u><u>\$ 323,458.31</u></u> |

*Total to be Approved by City Council:* \$1,204,891.71

**Approvals:**

\_\_\_\_\_  
Joseph A. Marchese, Mayor

\_\_\_\_\_  
JoAnne E. Ragona, City Clerk

\_\_\_\_\_  
Michael J. Coren, Treasurer

\_\_\_\_\_  
Bryon D. Vana, City Administrator

**CITY OF DARIEN**  
**Expenditure Journal**  
**General Fund**  
**Administration**  
**From 10/7/2025 Through 10/20/2025**

| Vendor Name                   | Invoice Description                   | Session ID | Acct Code | Acct Title              | Dept Amount |
|-------------------------------|---------------------------------------|------------|-----------|-------------------------|-------------|
| ACCURATE EMPLOYMENT SCREENING | SOLICITOR<br>BACKGROUND CHECKS<br>(3) | AP102025   | 4219      | Liability Insurance     | 113.57      |
| ALTORFER INDUSTRIES INC       | FREIGHT                               | AP102025   | 4229      | Maintenance - Vehicles  | 17.90       |
| CHASE CARD SERVICES           | CHICAGO TRIBUNE<br>SUBSCRIPTION       | AP102025   | 4213      | Dues and Subscriptions  | 14.00       |
| CHASE CARD SERVICES           | JOB POSTING-<br>ACCOUNTANT            | AP102025   | 4213      | Dues and Subscriptions  | 250.00      |
| CHASE CARD SERVICES           | JOB POSTING- POLICE<br>OFFICER        | AP102025   | 4213      | Dues and Subscriptions  | 250.00      |
| CHASE CARD SERVICES           | ZOOM SUBSCRIPTION-<br>SEPT 2025       | AP102025   | 4213      | Dues and Subscriptions  | 16.99       |
| CHASE CARD SERVICES           | DAILY HERALD<br>SUBSCRIPTION          | AP102025   | 4213      | Dues and Subscriptions  | 19.00       |
| CHASE CARD SERVICES           | NOTARY COURSE-<br>JULIE SAENZ         | AP102025   | 4213      | Dues and Subscriptions  | 98.95       |
| CHASE CARD SERVICES           | NOTARY<br>REGISTRATION-JULIE<br>SAENZ | AP102025   | 4213      | Dues and Subscriptions  | 16.00       |
| CHASE CARD SERVICES           | INTERNET FOR PUBLIC<br>WORKS          | AP102025   | 4267      | Telephone               | 284.34      |
| CHASE CARD SERVICES           | INTERNET FOR CITY<br>HALL             | AP102025   | 4267      | Telephone               | 145.26      |
| CHASE CARD SERVICES           | CHARGERS AND TIMER<br>FOR COUNCIL     | AP102025   | 4325      | Consulting/Professional | 47.97       |
| CHRONICLE MEDIA LLC           | RECORDING:<br>TREASURER REPORT        | AP102025   | 4221      | Legal Notices           | 715.00      |
| COMCAST                       | SIP SERVICE                           | AP102025   | 4267      | Telephone               | 493.54      |
| ECO CLEAN MAINTENANCE INC     | JANITORIAL SERVICES-<br>SEPT 2025     | AP102025   | 4345      | Janitorial Service      | 1,943.00    |
| GENUINE PARTS COMPANY INC     | BRAKES FOR A1                         | AP102025   | 4229      | Maintenance - Vehicles  | 179.69      |
| I.R.M.A.                      | DEDUCTIBLE- FLOOD<br>BALANCE          | AP102025   | 4219      | Liability Insurance     | 414.60      |

**CITY OF DARIEN**  
**Expenditure Journal**  
**General Fund**  
**Administration**  
**From 10/7/2025 Through 10/20/2025**

| Vendor Name                    | Invoice Description                  | Session ID | Acct Code | Acct Title              | Dept Amount |
|--------------------------------|--------------------------------------|------------|-----------|-------------------------|-------------|
| MUNIWEB-INGSTRON               | WEBSITE<br>MAINTENANCE- SEPT<br>2025 | AP102025   | 4325      | Consulting/Professional | 6,318.00    |
| ODP BUSINESS SOLUTIONS         | LABELS & SUPPLIES<br>FOR CH          | AP102025   | 4253      | Supplies - Office       | 40.59       |
| ODP BUSINESS SOLUTIONS         | MANILLA FOLDERS FOR<br>CH            | AP102025   | 4253      | Supplies - Office       | 14.16       |
| ODP BUSINESS SOLUTIONS         | SIGN HERE TAGS                       | AP102025   | 4253      | Supplies - Office       | 7.13        |
| ODP BUSINESS SOLUTIONS         | SUPPLIES FOR CH                      | AP102025   | 4253      | Supplies - Office       | 56.92       |
| PEERLESS NETWORK               | POTS LINES                           | AP102025   | 4267      | Telephone               | 168.93      |
| PITNEY BOWES BANK INC -RESERVE | POSTAGE DOWNLOAD<br>13380100         | AP102025   | 4233      | Postage/Mailings        | 220.00      |
| STATE GRAPHICS                 | LAYOUT /PRINTING<br>FALL NEWSLETTER  | AP102025   | 4239      | Public Relations        | 4,816.55    |
| VERIZON WIRELESS               | WIRELESS CELL<br>SERVICE             | AP102025   | 4267      | Telephone               | 910.59      |
|                                |                                      |            |           | Total Administration    | 17,572.68   |

**CITY OF DARIEN**  
**Expenditure Journal**  
**General Fund**  
**City Council**  
**From 10/7/2025 Through 10/20/2025**

| <u>Vendor Name</u>           | <u>Invoice Description</u>                        | <u>Session ID</u> | <u>Acct Code</u> | <u>Acct Title</u>      | <u>Dept Amount</u> |
|------------------------------|---------------------------------------------------|-------------------|------------------|------------------------|--------------------|
| DUPAGE MAYORS MANAGERS CONF. | 2025 MUNICIPAL<br>CELEBRATION-<br>MEETING         | AP102025          | 4213             | Dues and Subscriptions | 150.00             |
| IL STATE POLICE              | LIQUOR LICENSE<br>FINGERPRINTING-STE...<br>ARROYO | AP102025          | 4205             | Boards and Commissions | 27.00              |
|                              |                                                   |                   |                  | Total City Council     | 177.00             |

**CITY OF DARIEN**  
**Expenditure Journal**  
**General Fund**  
**Darien Business Alliance**  
**From 10/7/2025 Through 10/20/2025**

| <u>Vendor Name</u>  | <u>Invoice Description</u>          | <u>Session ID</u> | <u>Acct Code</u> | <u>Acct Title</u>                 | <u>Dept Amount</u> |
|---------------------|-------------------------------------|-------------------|------------------|-----------------------------------|--------------------|
| CHASE CARD SERVICES | PICNIC TABLE RENTAL-<br>OKTOBERFEST | AP102025          | 4239             | Public Relations                  | 450.00             |
| CHASE CARD SERVICES | WSCCE MONTHLY<br>MEETING            | AP102025          | 4239             | Public Relations                  | 22.75              |
| MG AUDIO INC        | STAGE FOR<br>OKTOBERFEST 10-4-25    | AP100725          | 4239             | Public Relations                  | 2,350.00           |
| MG AUDIO INC        | STAGE FOR<br>OKTOBERFEST 10-4-25    | APVOID100625-2    | 4239             | Public Relations                  | (2,350.00)         |
|                     |                                     |                   |                  | Total Darien<br>Business Alliance | 472.75             |

**CITY OF DARIEN**  
**Expenditure Journal**  
**General Fund**  
**Community Development**  
**From 10/7/2025 Through 10/20/2025**

| Vendor Name                | Invoice Description                                            | Session ID | Acct Code | Acct Title               | Dept Amount |
|----------------------------|----------------------------------------------------------------|------------|-----------|--------------------------|-------------|
| CHRONICLE MEDIA LLC        | RECORDING:<br>PZC2025-17 1535<br>FRONTAGE /VARIATION           | AP102025   | 4328      | Conslt/Prof Reimbursable | 73.50       |
| DON MORRIS ARCHITECTS P.C. | BUILDING CODE<br>REVIEWS -SEPT 2025                            | AP102025   | 4328      | Conslt/Prof Reimbursable | 7,964.30    |
| DON MORRIS ARCHITECTS P.C. | BUILDING CODE<br>INSPECTIONS -SEPT<br>2025                     | AP102025   | 4328      | Conslt/Prof Reimbursable | 4,400.00    |
| DUPAGE COUNTY RECORDER     | RECORDING: O-43-25<br>CHESTNUT SHOPPING<br>CENTER              | AP102025   | 4325      | Consulting/Professional  | 93.00       |
| DUPAGE COUNTY RECORDER     | RECORDING: O-44-25<br>CHESTNUT TIF DISTRICT                    | AP102025   | 4325      | Consulting/Professional  | 67.00       |
| DUPAGE COUNTY RECORDER     | RECORDING: O-44-25<br>CHESTNUT SHOPPING<br>CENTER ADOPTING TIF | AP102025   | 4325      | Consulting/Professional  | 93.00       |
| DUPAGE COUNTY RECORDER     | RECORDING: RELEASE<br>OF LIEN 6710 WESTERN                     | AP102025   | 4328      | Conslt/Prof Reimbursable | 67.00       |
| DUPAGE COUNTY RECORDER     | RECORDING: RELEASE<br>OF LIEN 913 IRONWOOD                     | AP102025   | 4328      | Conslt/Prof Reimbursable | 67.00       |
| DUPAGE COUNTY RECORDER     | RECORDING: RELEASE<br>OF LIEN 7218 SUNRISE<br>AVE              | AP102025   | 4328      | Conslt/Prof Reimbursable | 67.00       |
| DUPAGE COUNTY RECORDER     | RECORDING: RELEASE<br>OF LIEN 9009 KEARNEY<br>RD               | AP102025   | 4328      | Conslt/Prof Reimbursable | 67.00       |
| DUPAGE COUNTY RECORDER     | RECORDING: RELEASE<br>OF LIEN 6922 SIERRA<br>DRIVE             | AP102025   | 4328      | Conslt/Prof Reimbursable | 67.00       |
| DUPAGE COUNTY RECORDER     | RECORDING: RELEASE<br>OF LIEN 122 69TH<br>STREET               | AP102025   | 4328      | Conslt/Prof Reimbursable | 67.00       |
| DUPAGE COUNTY RECORDER     | RECORDING LIEN: 321<br>JANET                                   | AP102025   | 4328      | Conslt/Prof Reimbursable | 67.00       |

**CITY OF DARIEN**  
**Expenditure Journal**  
**General Fund**  
**Community Development**  
**From 10/7/2025 Through 10/20/2025**

| Vendor Name                    | Invoice Description                  | Session ID | Acct Code | Acct Title                  | Dept Amount |
|--------------------------------|--------------------------------------|------------|-----------|-----------------------------|-------------|
| DUPAGE COUNTY RECORDER         | RECORDING LIEN: 621 HONEY LOCUST LN  | AP102025   | 4328      | Conslt/Prof Reimbursable    | 67.00       |
| DUPAGE COUNTY RECORDER         | RECORDING LIEN: 7713 NANTUCKET DR    | AP102025   | 4328      | Conslt/Prof Reimbursable    | 67.00       |
| DUPAGE COUNTY RECORDER         | RECORDING LIEN: 205 67TH STREET      | AP102025   | 4328      | Conslt/Prof Reimbursable    | 67.00       |
| DUPAGE LAWN LLC                | LAWN MAINTENANCE- SEPT 2025          | AP102025   | 4328      | Conslt/Prof Reimbursable    | 235.00      |
| ELEVATOR INSPECTION SERVICE CO | ELEVATOR RE-INSPECTION 2305 SOKOL    | AP102025   | 4328      | Conslt/Prof Reimbursable    | 25.00       |
| ELEVATOR INSPECTION SERVICE CO | ELEVATOR RE-INSPECTION 7800 CASS AVE | AP102025   | 4328      | Conslt/Prof Reimbursable    | 25.00       |
| ELEVATOR INSPECTION SERVICE CO | ELEVATOR RE-INSPECTION 7955 CASS AVE | AP102025   | 4328      | Conslt/Prof Reimbursable    | 25.00       |
| GENUINE PARTS COMPANY INC      | BRAKE BLEEDING SYSTEM                | AP102025   | 4229      | Maintenance - Vehicles      | 12.85       |
| GENUINE PARTS COMPANY INC      | FUSE HOLDERS                         | AP102025   | 4229      | Maintenance - Vehicles      | 36.73       |
| LAW OFFICE OF AARON H REINKE   | ADMIN HEARINGS/ CODE ENFORCEMENT     | AP102025   | 4325      | Consulting/Professional     | 75.00       |
| PITNEY BOWES BANK INC -RESERVE | POSTAGE DOWNLOAD 13380100            | AP102025   | 4233      | Postage/Mailings            | 35.00       |
|                                |                                      |            |           | Total Community Development | 13,830.38   |

**CITY OF DARIEN**  
**Expenditure Journal**  
**General Fund**  
**Public Works, Streets**  
**From 10/7/2025 Through 10/20/2025**

| Vendor Name                    | Invoice Description                        | Session ID | Acct Code | Acct Title                     | Dept Amount |
|--------------------------------|--------------------------------------------|------------|-----------|--------------------------------|-------------|
| 119TH STREET MATERIALS         | TRUCKING 10-1-25                           | AP102025   | 4257      | Supplies - Other               | 873.00      |
| A&W TRAILER LLC                | LED                                        | AP102025   | 4229      | Maintenance - Vehicles         | 39.92       |
| A&W TRAILER LLC                | BREAK AWAY BATTERY                         | AP102025   | 4229      | Maintenance - Vehicles         | 45.90       |
| ALARM DETECTION SYSTEMS INC    | ALARM DETECTION<br>(NOV - JAN)             | AP102025   | 4223      | Maintenance - Building         | 223.74      |
| AMBER MECHANICAL CONTRACTORS   | MAINT BILLING #2 of 4                      | AP102025   | 4223      | Maintenance - Building         | 965.00      |
| CHEMSEARCH                     | AEROSOL                                    | AP102025   | 4225      | Maintenance - Equipment        | 378.41      |
| HIGH STAR TRAFFIC              | STREET SIGNS                               | AP102025   | 4257      | Supplies - Other               | 933.30      |
| HOME DEPOT                     | SUPPLIES FOR<br>BUILDING<br>MAINTENANCE    | AP102025   | 4223      | Maintenance - Building         | 685.70      |
| HOME DEPOT                     | SUPPLIES FOR<br>MAINTENANCE<br>/OPERATIONS | AP102025   | 4257      | Supplies - Other               | 321.00      |
| JC LANDSCAPING/TREE SERVICE    | 75TH STREET                                | AP102025   | 4350      | Forestry                       | 2,473.33    |
| JC LANDSCAPING/TREE SERVICE    | CITY HALL AND POLICE<br>DEPT               | AP102025   | 4350      | Forestry                       | 706.67      |
| JC LANDSCAPING/TREE SERVICE    | ENTRANCE SIGNS                             | AP102025   | 4350      | Forestry                       | 945.17      |
| JC LANDSCAPING/TREE SERVICE    | CLOCK TOWER                                | AP102025   | 4350      | Forestry                       | 1,916.83    |
| JC LANDSCAPING/TREE SERVICE    | DIGITAL SIGN                               | AP102025   | 4350      | Forestry                       | 83.34       |
| JX TRUCK CENTER- BOLINGBROOK   | PURGE VALVE FOR #103                       | AP102025   | 4229      | Maintenance - Vehicles         | 94.99       |
| KARA COMPANY, INC.             | PREMIUM LATH 48 inch                       | AP102025   | 4257      | Supplies - Other               | 374.85      |
| L & G WELDING SERVICES INC     | MAILBOX PARTS                              | AP102025   | 4257      | Supplies - Other               | 7,574.00    |
| NICOR GAS                      | 90841110001 1041 S<br>FRONTAGE RD          | AP102025   | 4271      | Utilities (Elec,Gas,Wtr,Sewer) | 82.37       |
| ODP BUSINESS SOLUTIONS         | HOLE PUNCH FOR PW                          | AP102025   | 4253      | Supplies - Office              | 18.82       |
| ODP BUSINESS SOLUTIONS         | INK FOR PW                                 | AP102025   | 4253      | Supplies - Office              | 46.19       |
| PITNEY BOWES BANK INC -RESERVE | POSTAGE DOWNLOAD<br>13380100               | AP102025   | 4233      | Postage/Mailings               | 140.00      |
| POMP'S TIRE SERVICE, INC.      | TIRES FOR #102                             | AP102025   | 4229      | Maintenance - Vehicles         | 642.72      |
| POMP'S TIRE SERVICE, INC.      | SESRVICE FOR 501                           | AP102025   | 4229      | Maintenance - Vehicles         | 214.97      |
| ROUTE 66 ASPHALT CO            | ASPHALT FOR PW<br>PROJECTS                 | AP102025   | 4257      | Supplies - Other               | 135.64      |
| ROYAL OAK LANDSCAPING INC      | LAWN MAINTENANCE -<br>SEPT 2025            | AP102025   | 4350      | Forestry                       | 176.00      |

**CITY OF DARIEN**  
**Expenditure Journal**  
**General Fund**  
**Public Works, Streets**  
**From 10/7/2025 Through 10/20/2025**

| Vendor Name               | Invoice Description                             | Session ID | Acct Code | Acct Title             | Dept Amount |
|---------------------------|-------------------------------------------------|------------|-----------|------------------------|-------------|
| SHREVE SERVICES INC       | TOPSOIL - SEPT 2025                             | AP102025   | 4257      | Supplies - Other       | 330.00      |
| SITE ONE LANDSCAPE SUPPLY | SEED                                            | AP102025   | 4257      | Supplies - Other       | 357.50      |
| SPRINKLERS INC            | 75TH ST SPRINKLERS                              | AP102025   | 4223      | Maintenance - Building | 3,330.00    |
| STEVE PIPER & SONS, INC.  | TUB GRINDING 9-4-25                             | AP102025   | 4243      | Rent - Equipment       | 3,375.00    |
| TRUGREEN                  | 75TH ST MEDIANS<br>FERTILIZATION 9-13-25        | AP102025   | 4350      | Forestry               | 2,550.00    |
| TRUGREEN                  | PW FERTILIZATION<br>9-13-25                     | AP102025   | 4350      | Forestry               | 72.00       |
| TRUGREEN                  | BASINS FERTILIZATION<br>9-13-25                 | AP102025   | 4350      | Forestry               | 192.44      |
| TRUGREEN                  | 75TH ST BEDS<br>FERTILIZATION 9-13-25           | AP102025   | 4350      | Forestry               | 750.00      |
| TRUGREEN                  | ENTRANCE SIGNS<br>FERTILIZATION 9-13-25         | AP102025   | 4350      | Forestry               | 2,112.50    |
| TRUGREEN                  | CLOCK TOWER<br>FERTILIZATION 9-13-25            | AP102025   | 4350      | Forestry               | 264.00      |
| TRUGREEN                  | FERTILIZATION- SMOKE<br>BANK ON 75TH ST         | AP102025   | 4350      | Forestry               | 97.00       |
| VERIZON WIRELESS          | WIRELESS CELL<br>SERVICE                        | AP102025   | 4267      | Telephone              | 535.46      |
| VESTIS                    | MAT RENTAL 10-2-25                              | AP102025   | 4223      | Maintenance - Building | 39.77       |
| VESTIS                    | MAT RENTAL 1041 S<br>FRONTAGE 10-2-25           | AP102025   | 4223      | Maintenance - Building | 32.54       |
| VESTIS                    | MAT RENTAL 1702<br>PLAINFIELD RD 10-2-25        | AP102025   | 4223      | Maintenance - Building | 28.67       |
| VL MOLINA TRUCKING INC    | DRAINAGE PROJECTS                               | AP102025   | 4257      | Supplies - Other       | 2,000.00    |
| YELLOWSTONE LANDSCAPE     | STUMP GRINDING- 8691<br>AILSWORTH               | AP102025   | 4375      | Tree Trim/Removal      | 118.45      |
| YELLOWSTONE LANDSCAPE     | STUMP GRINDING 917<br>71ST STREET               | AP102025   | 4375      | Tree Trim/Removal      | 118.45      |
| YELLOWSTONE LANDSCAPE     | STUMP GRINDING 3140<br>BELLER                   | AP102025   | 4375      | Tree Trim/Removal      | 118.45      |
| YELLOWSTONE LANDSCAPE     | TREE REMOVALS /<br>STUMP GRINDING- JULY<br>2025 | AP102025   | 4375      | Tree Trim/Removal      | 9,661.41    |

**CITY OF DARIEN**  
**Expenditure Journal**  
**General Fund**  
**Public Works, Streets**  
**From 10/7/2025 Through 10/20/2025**

| <u>Vendor Name</u> | <u>Invoice Description</u> | <u>Session ID</u> | <u>Acct Code</u> | <u>Acct Title</u>              | <u>Dept Amount</u> |
|--------------------|----------------------------|-------------------|------------------|--------------------------------|--------------------|
|                    |                            |                   |                  | Total Public Works,<br>Streets | 46,175.50          |

**CITY OF DARIEN**  
**Expenditure Journal**  
**General Fund**  
**Police Department**  
**From 10/7/2025 Through 10/20/2025**

| Vendor Name         | Invoice Description                          | Session ID | Acct Code | Acct Title                  | Dept Amount |
|---------------------|----------------------------------------------|------------|-----------|-----------------------------|-------------|
| CHASE CARD SERVICES | SUPPLIES FOR K9 AXLE                         | AP102025   | 4217      | Investigation and Equipment | 270.06      |
| CHASE CARD SERVICES | AAA BATTERIES                                | AP102025   | 4217      | Investigation and Equipment | 12.99       |
| CHASE CARD SERVICES | E-BIKE FLYERS                                | AP102025   | 4235      | Printing and Forms          | 94.00       |
| CHASE CARD SERVICES | E-BIKE FLYERS                                | AP102025   | 4235      | Printing and Forms          | 91.00       |
| CHASE CARD SERVICES | RETURN- TO REMOVE TAX                        | AP102025   | 4235      | Printing and Forms          | (102.02)    |
| CHASE CARD SERVICES | RETURN- TO REMOVE TAX                        | AP102025   | 4235      | Printing and Forms          | (98.75)     |
| CHASE CARD SERVICES | COFFEE POT                                   | AP102025   | 4253      | Supplies - Office           | 27.97       |
| CHASE CARD SERVICES | FILE FOLDERS                                 | AP102025   | 4253      | Supplies - Office           | 67.09       |
| CHASE CARD SERVICES | FILE FOLDERS                                 | AP102025   | 4253      | Supplies - Office           | 24.93       |
| CHASE CARD SERVICES | FILE FOLDERS                                 | AP102025   | 4253      | Supplies - Office           | 38.00       |
| CHASE CARD SERVICES | SURGE PROTECTOR                              | AP102025   | 4253      | Supplies - Office           | 24.97       |
| CHASE CARD SERVICES | FLASHDRIVES FOR POLICE DEPT                  | AP102025   | 4253      | Supplies - Office           | 27.88       |
| CHASE CARD SERVICES | ADDRESS LABELS-POLICE DEPT                   | AP102025   | 4253      | Supplies - Office           | 28.49       |
| CHASE CARD SERVICES | TONER FOR DETECTIVES                         | AP102025   | 4253      | Supplies - Office           | 104.91      |
| CHASE CARD SERVICES | KEYBOARD TRAY- SGT JUMP                      | AP102025   | 4253      | Supplies - Office           | 47.99       |
| CHASE CARD SERVICES | SHARPIE MARKERS FOR POLICE DEPT              | AP102025   | 4253      | Supplies - Office           | 20.67       |
| CHASE CARD SERVICES | OFFICER GIZA- ARMORERS COURSE                | AP102025   | 4263      | Training and Education      | 300.00      |
| CHASE CARD SERVICES | DC NORTON FLIGHT TO DENVER (IACP CONFERENCE) | AP102025   | 4265      | Travel/Meetings             | 346.96      |
| CHASE CARD SERVICES | LODGING- SGT KEOUGH / CIT CONFERENCE         | AP102025   | 4265      | Travel/Meetings             | 443.52      |
| CHASE CARD SERVICES | LODGING- K9 OFFICER TRAINING                 | AP102025   | 4265      | Travel/Meetings             | 313.50      |
| CHASE CARD SERVICES | CAKE- SGT LISS RETIRMENT PARTY               | AP102025   | 4265      | Travel/Meetings             | 52.99       |

**CITY OF DARIEN**  
**Expenditure Journal**  
**General Fund**  
**Police Department**  
**From 10/7/2025 Through 10/20/2025**

| Vendor Name                  | Invoice Description                            | Session ID | Acct Code | Acct Title              | Dept Amount |
|------------------------------|------------------------------------------------|------------|-----------|-------------------------|-------------|
| CHASE CARD SERVICES          | SANITARY WIPES                                 | AP102025   | 4265      | Travel/Meetings         | 12.58       |
| CHASE CARD SERVICES          | PIZZA FOR SGT LISS<br>RETIREMENT PARTY         | AP102025   | 4265      | Travel/Meetings         | 63.15       |
| CHASE CARD SERVICES          | SUPPLIES FOR CHIEFS<br>MEETING                 | AP102025   | 4265      | Travel/Meetings         | 25.04       |
| CHASE CARD SERVICES          | PIZZA FOR CHIEFS<br>MEETING                    | AP102025   | 4265      | Travel/Meetings         | 81.85       |
| CHASE CARD SERVICES          | DONUTS /COFFEE FOR<br>CHIEFS MEETING           | AP102025   | 4265      | Travel/Meetings         | 29.84       |
| CHASE CARD SERVICES          | PAPER PLATES /<br>CUTLERY                      | AP102025   | 4265      | Travel/Meetings         | 30.41       |
| CHASE CARD SERVICES          | INTERNET- POLICE<br>DEPT                       | AP102025   | 4267      | Telephone               | 315.40      |
| CHASE CARD SERVICES          | REFRIGERATOR FOR<br>EVIDENCE ROOM              | AP102025   | 4815      | Equipment               | 848.00      |
| CHRISTINE CHARKEWYCZ         | PROSECUTOR FEES-<br>SEPT 2025                  | AP102025   | 4219      | Liability Insurance     | 1,200.00    |
| DU-COMM                      | QUARTERLY SHARES<br>(11-1-25 thru 1-31-26)     | AP102025   | 4325      | Consulting/Professional | 115,135.00  |
| DU-COMM                      | FACILITY LEASE<br>(11-1-25 thru 1-31-26)       | AP102025   | 4325      | Consulting/Professional | 4,581.99    |
| GENUINE PARTS COMPANY INC    | BRAKES FOR P51                                 | AP102025   | 4229      | Maintenance - Vehicles  | 204.18      |
| I.R.M.A.                     | DEDUCTIBLE- FLOOD<br>BALANCE                   | AP102025   | 4219      | Liability Insurance     | 414.60      |
| IL ASSOC CHIEFS OF POLICE    | ANNUAL MEMBERSHIP -<br>CHIEF GREGORY<br>THOMAS | AP102025   | 4213      | Dues and Subscriptions  | 265.00      |
| JACK PHELAN DODGE            | BRAKES- P43                                    | AP102025   | 4229      | Maintenance - Vehicles  | 180.00      |
| KING CAR WASH                | CAR WASHES -SEPT<br>2025                       | AP102025   | 4229      | Maintenance - Vehicles  | 300.00      |
| LAW OFFICE OF AARON H REINKE | ADMIN HEARING<br>/TOWING- AUG 2025             | AP102025   | 4219      | Liability Insurance     | 275.00      |
| LAW OFFICE OF AARON H REINKE | ADMIN HEARING<br>/TOWING- SEPT 2025            | AP102025   | 4219      | Liability Insurance     | 275.00      |

**CITY OF DARIEN**  
**Expenditure Journal**  
**General Fund**  
**Police Department**  
**From 10/7/2025 Through 10/20/2025**

| Vendor Name                    | Invoice Description                               | Session ID | Acct Code | Acct Title                     | Dept Amount |
|--------------------------------|---------------------------------------------------|------------|-----------|--------------------------------|-------------|
| MIDWEST OFFICE INTERIORS       | 2 DESKS FOR<br>RECORDS DEPT                       | AP102025   | 4815      | Equipment                      | 4,593.26    |
| MIDWEST OFFICE INTERIORS       | OFFICE FURNITURE<br>FOR CHIEF THOMAS              | AP102025   | 4815      | Equipment                      | 1,929.08    |
| NICOR GAS                      | 82800010009 1710<br>PLAINFIELD RD, DARIEN         | AP102025   | 4271      | Utilities (Elec,Gas,Wtr,Sewer) | 561.90      |
| NORTHERN MICHIGAN K-9 INC.     | K-9 UNIT<br>RECERTIFICATION                       | AP102025   | 4263      | Training and Education         | 300.00      |
| PITNEY BOWES BANK INC -RESERVE | POSTAGE DOWNLOAD<br>13380100                      | AP102025   | 4233      | Postage/Mailings               | 105.00      |
| RAY O'HERRON CO. INC.          | SERVIN- BP VEST                                   | AP102025   | 4269      | Uniforms                       | 899.00      |
| RAY O'HERRON CO. INC.          | 3 SGT BADGES                                      | AP102025   | 4269      | Uniforms                       | 392.65      |
| RAY O'HERRON CO. INC.          | 2 BADGES FOR SGT<br>KEOUGH                        | AP102025   | 4269      | Uniforms                       | 256.34      |
| THEODORE POLYGRAPH SERVICE     | POLYGRAPH- POLICE<br>OFFICER CANDIDATE-<br>IBARRA | AP102025   | 4205      | Boards and Commissions         | 200.00      |
| THOMSON REUTERS -WEST          | CLEAR PRO-FLEX<br>SUBSCRIPTION-OCT<br>2025        | AP102025   | 4217      | Investigation and Equipment    | 476.73      |
| VERIZON WIRELESS               | WIRELESS CELL<br>SERVICE                          | AP102025   | 4267      | Telephone                      | 964.48      |
| VILLAGE OF LEMONT              | RANGE RENTAL FEE<br>9-5-25                        | AP102025   | 4243      | Rent - Equipment               | 100.00      |
| WEX BANK                       | FUEL PURCHASE FOR<br>PD                           | AP102025   | 4273      | Vehicle (Gas and Oil)          | 346.15      |
|                                |                                                   |            |           | Total Police<br>Department     | 137,498.78  |
|                                |                                                   |            |           | Total General Fund             | 215,727.09  |

**CITY OF DARIEN**  
**Expenditure Journal**  
**Water Fund**  
**Public Works, Water**  
**From 10/7/2025 Through 10/20/2025**

| Vendor Name                   | Invoice Description                       | Session ID | Acct Code | Acct Title                     | Dept Amount |
|-------------------------------|-------------------------------------------|------------|-----------|--------------------------------|-------------|
| 119TH STREET MATERIALS        | TRUCKING 10-1-25                          | AP102025   | 4255      | Supplies - Operation           | 1,134.90    |
| ADVANCE AUTOMATION & CONTROLS | SCADA SWITCH REPAIR                       | AP102025   | 4267      | Telephone                      | 1,550.76    |
| ALARM DETECTION SYSTEMS INC   | ALARM DETECTION<br>(NOV - JAN)            | AP102025   | 4223      | Maintenance - Building         | 223.74      |
| AMBER MECHANICAL CONTRACTORS  | MAINT BILLING #2 of 4                     | AP102025   | 4223      | Maintenance - Building         | 965.00      |
| BUTTREY RENTAL SERVICES, INC. | TRENCHER RENTAL                           | AP102025   | 4231      | Maintenance - Water System     | 187.52      |
| BUTTREY RENTAL SERVICES, INC. | TRENCHER RENTAL                           | AP102025   | 4255      | Supplies - Operation           | 153.32      |
| COM ED                        | 2261972000 2103 75TH<br>ST PUMP           | AP102025   | 4271      | Utilities (Elec,Gas,Wtr,Sewer) | 511.11      |
| DUPAGE WATER COMMISSION       | WATER PURCHASE-<br>(8-31-25 thru 9-30-25) | AP102025   | 4340      | DuPage Water Commission        | 470,983.20  |
| ECO CLEAN MAINTENANCE INC     | JANITORIAL SERVICES-<br>SEPT 2025         | AP102025   | 4345      | Janitorial Service             | 562.00      |
| FERGUSON WATERWORKS #2516     | REPAIR CLAMP                              | AP102025   | 4231      | Maintenance - Water System     | 372.28      |
| GENUINE PARTS COMPANY INC     | CREDIT: INV 7375-43765                    | AP102025   | 4225      | Maintenance - Equipment        | (162.00)    |
| GENUINE PARTS COMPANY INC     | CALIPERS FOR #404                         | AP102025   | 4229      | Maintenance - Vehicles         | 383.45      |
| GENUINE PARTS COMPANY INC     | BRAKE PADS FOR #400                       | AP102025   | 4229      | Maintenance - Vehicles         | 80.58       |
| HOME DEPOT                    | SUPPLIES FOR<br>BUILDING<br>MAINTENANCE   | AP102025   | 4223      | Maintenance - Building         | 305.81      |
| HOME DEPOT                    | SUPPLIES FOR<br>OPERATIONS                | AP102025   | 4255      | Supplies - Operation           | 574.13      |
| JC LANDSCAPING/TREE SERVICE   | CITY HALL AND POLICE<br>DEPT              | AP102025   | 4223      | Maintenance - Building         | 706.66      |
| NICOR GAS                     | 21710264942 1220<br>PLAINFIELD RD         | AP102025   | 4271      | Utilities (Elec,Gas,Wtr,Sewer) | 57.87       |
| NICOR GAS                     | 12344110007 1897<br>MANNING               | AP102025   | 4271      | Utilities (Elec,Gas,Wtr,Sewer) | 55.04       |
| NICOR GAS                     | 23644110001 8600<br>LEMONT RD             | AP102025   | 4271      | Utilities (Elec,Gas,Wtr,Sewer) | 61.28       |
| NICOR GAS                     | 05002110004 1930<br>MANNING               | AP102025   | 4271      | Utilities (Elec,Gas,Wtr,Sewer) | 65.27       |
| NICOR GAS                     | 90841110001 1041 S<br>FRONTAGE RD         | AP102025   | 4271      | Utilities (Elec,Gas,Wtr,Sewer) | 82.37       |
| RED WING SHOES                | BEUSSE- BOOTS                             | AP102025   | 4269      | Uniforms                       | 226.48      |

**CITY OF DARIEN**  
**Expenditure Journal**  
**Water Fund**  
**Public Works, Water**  
**From 10/7/2025 Through 10/20/2025**

| Vendor Name                   | Invoice Description               | Session ID | Acct Code | Acct Title                   | Dept Amount |
|-------------------------------|-----------------------------------|------------|-----------|------------------------------|-------------|
| ROUTE 66 ASPHALT CO           | PATCH REPAIR                      | AP102025   | 4231      | Maintenance - Water System   | 346.27      |
| ROUTE 66 ASPHALT CO           | PATCH REPAIR                      | AP102025   | 4231      | Maintenance - Water System   | 1,139.06    |
| ROUTE 66 ASPHALT CO           | PATCH REPAIR                      | AP102025   | 4255      | Supplies - Operation         | 776.79      |
| SHREVE SERVICES INC           | TOPSOIL - SEPT 2025               | AP102025   | 4255      | Supplies - Operation         | 990.00      |
| TRUGREEN                      | PW FERTILIZATION<br>9-13-25       | AP102025   | 4223      | Maintenance - Building       | 181.40      |
| US GAS                        | GAS CYLINDER<br>RENTAL- JULY 2025 | AP102025   | 4231      | Maintenance - Water System   | 147.00      |
| VERIZON WIRELESS              | WIRELESS CELL<br>SERVICE          | AP102025   | 4267      | Telephone                    | 607.47      |
| VERIZON WIRELESS              | WIRELESS CELL<br>SERVICE          | AP102025   | 4267      | Telephone                    | 144.04      |
| VERIZON WIRELESS              | SCADA-MODEMS                      | AP102025   | 4267      | Telephone                    | 183.79      |
| VL MOLINA TRUCKING INC        | MAIN BREAK SPOILS                 | AP102025   | 4255      | Supplies - Operation         | 3,750.00    |
| VULCAN CONSTRUCTION MATERIALS | KENTWOOD CT STONE<br>9-29-25      | AP102025   | 4255      | Supplies - Operation         | 3,640.62    |
|                               |                                   |            |           | Total Public Works,<br>Water | 490,987.21  |
|                               |                                   |            |           | Total Water Fund             | 490,987.21  |

**CITY OF DARIEN**  
**Expenditure Journal**  
**Motor Fuel Tax**  
**MFT Expenses**  
**From 10/7/2025 Through 10/20/2025**

| Vendor Name      | Invoice Description                                | Session ID | Acct Code | Acct Title           | Dept Amount |
|------------------|----------------------------------------------------|------------|-----------|----------------------|-------------|
| H & H ELECTRIC   | TRAFFIC SIGNAL- 67th<br>ST / CLARENDON HILLS<br>RD | AP102025   | 4840      | Street Lights        | 1,656.92    |
| SKC CONSTRUCTION | CRACK FILL PROGRAM<br>2025                         | AP102025   | 4245      | Road Material        | 97,120.68   |
|                  |                                                    |            |           | Total MFT Expenses   | 98,777.60   |
|                  |                                                    |            |           | Total Motor Fuel Tax | 98,777.60   |

**CITY OF DARIEN**  
**Expenditure Journal**  
**Capital Improvement Fund**  
**Capital Fund Expenditures**  
**From 10/7/2025 Through 10/20/2025**

| Vendor Name                 | Invoice Description                          | Session ID | Acct Code | Acct Title                         | Dept Amount |
|-----------------------------|----------------------------------------------|------------|-----------|------------------------------------|-------------|
| 119TH STREET MATERIALS      | TRUCKING 10-1-25                             | AP102025   | 4376      | Ditch Projects                     | 436.50      |
| JC LANDSCAPING/TREE SERVICE | GRADING<br>/INSTALLATION OF SOD-<br>CHESTNUT | AP102025   | 4376      | Ditch Projects                     | 36,995.00   |
| M & J ASPHALT PAVING        | ASPHALT FOR PW<br>PROJECTS                   | AP102025   | 4390      | Capital Improv-Infrastructure      | 35,280.00   |
| SHREVE SERVICES INC         | TOPSOIL - SEPT 2025                          | AP102025   | 4376      | Ditch Projects                     | 1,980.00    |
| VL MOLINA TRUCKING INC      | PW PRO                                       | AP102025   | 4376      | Ditch Projects                     | 1,250.00    |
|                             |                                              |            |           | Total Capital Fund<br>Expenditures | 75,941.50   |
|                             |                                              |            |           | Total Capital<br>Improvement Fund  | 75,941.50   |
| Report Total                |                                              |            |           |                                    | 881,433.40  |

**AGENDA MEMO**  
**City Council**  
**October 20, 2025**

**ISSUE STATEMENT**

Approval of an ORDINANCE disbanding the environmental committee

**ORDINANCE**

**BACKGROUND/HISTORY**

The city maintains various committees that provide recommendations to the city. The committees generally have different purposes. First, committees such as the Board of Fire and Police Commissioners and the Planning, Zoning and Economic Development Commission serve to fulfill duties required by state law. Second, discretionary committees such as COY and the holiday decorating committees are created by the city council for specific purposes, but not required by state law.

The city currently has a discretionary environmental committee. Under a different name, this committee began in 1987 with an ordinance designating the committee in 2000. The committee had an initial focus on recycling, which was a new topic for Illinois communities in the late 1980s. During this period, municipalities spent significant time in dealing with solid waste issues. In addition to solid waste, the committee discussed items such as litter, inoperable vehicles, selecting a city flower and many general informational items. Many of the issues they discussed were informational only and are being handled by other groups such as city committees and DuPage County. After researching archived meeting minutes, much of the committees' business were less complex than issues we are faced with today that require professional input. Many of the issues the committee discussed are now handled by other volunteer groups such as the garden club and Arbor Day group.

The challenge with discretionary committees is to maintain an active role after their initial priority, such as solid waste. In 2000, the committee began to review its role and functions. After their review in 2000, it is evident that they have struggled for topics and many meetings were cancelled for lack of agenda items. Since 2000, the committee has met once or twice per year with no meetings in 2024. Recently, staff was working to schedule a meeting for the committee and had difficulty in identifying topics and agenda items ([Attachment A](#)).

Due to these factors, staff is recommending the city council disband this committee.

**STAFF/COMMITTEE RECOMMENDATION**

The staff and Administrative/Finance Committee recommends the disbanding of the environmental committee.

**ALTERNATE CONSIDERATION**

As directed.

**DECISION MODE**

This item will be placed on the October 20, 2025 City Council agenda for consideration.

CITY OF DARIEN  
ENVIRONMENTAL CONCERNS COMMITTEE  
MEETING AGENDA

FEBRUARY 16, 2000  
7:00 PM, City Hall

1. Roll Call
2. Audience participation, communications, notices, and announcements
3. Review of Darien Environmental Concerns Committee's history, status, role, and functions. Discussion on setting the Committee's agenda for the future.
4. Discussion on US Department of Energy's request for public comment on a proposed project at Argonne
5. Status update on old business
6. New business
7. Adjournment

Minutes of the Darien Environmental Concerns Committee Meeting, February 16th, 2000

The Darien Environmental Concerns Committee meeting was called to order at approximately 7:05 P.M. on Wednesday, February 16, 2000. Members present were Halil Avci, Eric Gustafson, Kathleen Minardi, Phil Kohl, Myra Slifka, Gordon Walters, Willy Pua, Allan Jackimek, and Tim Klass. Mayor Carmen Soldato was also present.

Halil and Mayor Soldato gave a brief history of the committee. The committee started as the Public Safety and Environmental Committee. It worked on involving the City in recycling and opposition to the proposed incinerator in the Argonne area. Currently the DECC is under the old charge of the Public Safety and Environment Committee. We as a committee need to reflect on the old charge and create a new charge for the DECC. Eric and Gordon will work on a new charge and present it at our next meeting. If approved by this committee, it will go to Mayor Soldato for his and the City Council's approval. This action could then be formally accepted as an ordinance of the City.

In answer to Halil's questions about what the committee can do, we can initiate our own projects, the Mayor and City Council can relay environmental issues to us, and we need to be working with the City using Tim as a liason for advising them of our plans for projects. We should also be using the City's resources to help us accomplish our plans.

Halil wants to use our next meeting, Wednesday, March 15th, as a "brainstorming" session to develop a "wish list" of projects and work for this committee to accomplish.

Mr. Andrew Gable and Donna Green from Argonne National Labs presented information about the Department of Energy seeking public comment on a proposed landfill clean-up project that could adversely affect two small Woodland Period archeological sites that are eligible for listing on the National Register of Historic Places. The Committee's response is for Tim Klass to call Argonne and suggest that someone that is concerned about the preservation of the archeological sites be present when work in the area is being done to be sure the sites are protected. It was stated by Donna Green and Andrew Gable that the current thinking is that the waste area clean-up will not affect the archeological sites.

Under Old Business, Tim informed us that the Park District and Home Depot are working together to have an Arbor Day celebration. Kathy stated that she would still like to see kids involved with the planting of the trees. This event will satisfy one of the requirements for Darien to become a part of Tree City USA.

At our next meeting, Eric will have an update on the status of the bikeway. The proposed committee charter will be discussed as well as Arbor Day plans.

Respectfully submitted,

Myra Slifka

**CITY OF DARIEN**  
**ENVIRONMENTAL COMMITTEE**  
Minutes of the Regular Meeting

June 20, 2001  
**Darien City Hall**  
**7:00 P.M.**

**ROLL CALL:**

**PRESENT:** Halil Avci, Eric Gustafson, Myra Slifka and Kathleen Minardi

**ABSENT:** Willy Pua, Allan Jackimek, Claudia Krueger & Phil Kohl

**CALL TO ORDER:** 7:05 P.M.

There being a quorum the meeting was called to order.

**APPROVAL OF MINUTES**

The minutes of the 3/21/01 regular meeting were read and approved. A motion to approve the minutes was made by Myra Slifka and seconded by Kathleen Minardi.

**COMMUNICATIONS RECEIVED**

A letter from the Darien Park District dated 5/28/01 was received thanking the Environmental Committee for their time and efforts on the 2<sup>nd</sup> Annual Darien Arbor Day Celebration at Ridgewood Park. The Committee also received a framed picture of the group of children and Home Depot volunteers that participated in the park activities on April 26, 2001.

**PUBLIC COMMENT**

There was no public comment.

**CHAIRMAN / LIAISON REPORT**

Chairman Avci explained that without committee projects (new or ongoing) the Committee has nothing to really meet about. New ideas or projects for the Committee are not coming from the City Council, so the Committee must create our own. Projects for the Committee like the Arbor Day event are very good for the Committee to work on. Mr. Avci would like the see the Committee create articles for the quarterly Darien Data Newsletter and the City's cable channel. The next newsletter will be Sept. 2001. Gina added that she has been putting Environmental Committee bulletins/briefs on the cable channel for some time now but will also help look for environmental news and information from various sources.

Mrs. Minardi suggested an "Adopt-A-Sign, Park or Street Program be strongly considered using junior high and high school aged students to participate for a class or special assignment, for local clubs, groups or community service projects. She also mentioned the Tree City USA designation for Darien and asked what Darien has done about joining this tree supportive organization. Gina explained that the previous Public Works Director did speak about this to the City Council both at a Goal Setting Session and a Budget meeting. At that time, the City was in the process of beginning to operate a Forestry division of Public Works. Two employees were selected and committed for Arborist training. The

Environmental Committee Minutes

June 20, 2001

**Page 2**

department did look into the Tree City Program but were discouraged at the cost of computer software and the program parameters to complete tree inventory files and reports. The department will look into it again at a later time.

Eric Gustafson reported that the Comprehensive Plan Committee will be going to the Planning & Development Committee for approval consideration of the new Comprehensive Plan. A bikeway is included. It was suggested that grant money might be requested for the bikeway from State and Federal resources. Gina will look at Illinois EPA grant listings. Mr. Gustafson also suggested that the Environmental Committee participate in the Argonne Labs Open House in September, 2001.

Gina mentioned that another suggestion for Environmental Committee exposure would be the Darien Website at [www.darien.il.us](http://www.darien.il.us). She mentioned that she is the website contact with the City. She works with Claycomb Productions, the website contractor who also does the input for the site based on whatever new information and update maintenance Gina supplies to him. It was suggested that the Environmental page should also have a pull-down box that has an email address to write to the Committee with suggestions, questions or comments.

**OTHER BUSINESS**

None

**NEXT MEETING**

The next regular meeting will be held on July 18, 2001 at 7:00 P.M. at 7:00 P.M. at the Darien City Hall, 1702 Plainfield Road, Darien.

**ADJOURNMENT**

A motion was made by Kathleen Minardi and seconded by Eric Gustafson to adjourn the meeting. There being no further business, the meeting was adjourned at 8:20 P.M.

Respectfully Submitted,  
Gina Ballestra

June, 2001



**CITY OF DARIEN**  
**DU PAGE COUNTY, ILLINOIS**

---

**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE REPEALING CHAPTER 3 OF TITLE 2  
OF THE DARIEN CITY CODE, “ENVIRONMENTAL COMMITTEE”**

---

**ADOPTED BY THE  
MAYOR AND CITY COUNCIL  
OF THE  
CITY OF DARIEN**

**THIS 20<sup>th</sup> DAY OF OCTOBER 2025**

---

**Published in pamphlet form by authority  
of the Mayor and City Council of the City of  
Darien, DuPage County, Illinois, this  
\_\_\_\_ day of October 2025.**

**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE REPEALING CHAPTER 3 OF TITLE 2  
OF THE DARIEN CITY CODE, “ENVIRONMENTAL COMMITTEE”**

**WHEREAS**, pursuant to Ordinance No. O-14-00 approved by the Darien City Council on July 17, 2000, the City Council established the City’s “Environmental Committee”; and

**WHEREAS**, the Mayor and City Council have determined that the Environmental Committee has fulfilled its purposes, and it is therefore appropriate to end this Committee;

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, IN THE EXERCISE OF ITS HOME RULE POWERS, ILLINOIS, as follows:**

**SECTION 1: Repeal.** Title 2, Chapter 3, of the Darien City Code, “Environmental Committee,” City Code Sections 2-3-1 through 2-3-7 are hereby repealed.

**SECTION 2: Future Use.** The foregoing Sections of the City Code are hereby reserved for future use.

**SECTION 3: Home Rule.** This ordinance and each of its terms shall be the effective legislative act of a home rule municipality without regard to whether such ordinance should (a) contain terms contrary to the provisions of current or subsequent non-preemptive state law, or (b) legislate in a manner or regarding a matter not delegated to municipalities by state law. It is the intent of the corporate authorities of the City of Darien that to the extent the terms of this ordinance should be inconsistent with any non-preemptive state law, this ordinance shall supersede state law in that regard within its jurisdiction.

**SECTION 4: Effective Date.** This Ordinance shall be in full force and effect upon passage, approval, and publication as provided by law.

**ORDINANCE NO. \_\_\_\_\_**

**PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE  
COUNTY, ILLINOIS, this 20<sup>th</sup> day of October 2025.**

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_

ABSENT: \_\_\_\_\_

**APPROVED BY THE MAYOR OF THE CITY OF DARIEN, DU PAGE COUNTY,  
ILLINOIS, this 20<sup>th</sup> day of October 2025.**

ATTEST:

\_\_\_\_\_  
JOSEPH MARCHESE, MAYOR

\_\_\_\_\_  
JOANNE E. RAGONA, CITY CLERK

APPROVED AS TO FORM:

\_\_\_\_\_  
CITY ATTORNEY

AGENDA MEMO  
City Council  
Meeting Date: October 20, 2025

**Issue Statement**

Motion to approve the tax levy determination for general and special purposes for Fiscal Year 2025-2026.

**DRAFT TAX LEVY ORDINANCE**

**DRAFT TAX LEVY SSA ORDINANCE**

**BACKUP**

**Background/History**

The process for setting a tax levy is to determine how much revenue to collect from the property tax, and request that the county levy a tax to generate that amount of money. The first approval required is the tax levy determination, which takes place prior to the approval of the tax levy ordinance. Not less than 20 days prior to the adoption of the aggregate levy, the Council shall determine the amounts of money to be levied. There are also special requirements if the aggregate amount of the Corporate and Special Purpose levy is more than 105% or of the preceding year's extension and abatements.

Unfortunately, we are still subject to a timing constraint that requires us to make our initial request by the end of December, a few months before we are far enough into the budget process to make a final judgment on what we will need. At the same time, the Council can approve additional abatements up to the end of March. This gives the Council the ability to request a "ceiling" amount, while allowing us to review the budget early next year and consider abatements to the original request.

Following the Council's decision process on the tax levy last year, the attached ordinance requests a general corporate purpose (general fund=\$zero) and special corporate levy (police pension fund=\$3,109,271) for a total of =\$3,109,271 which represents a 23.72% increase over this year's non-debt extension of \$2,513,053.45. The police pension actuary report recommended a city contribution of \$3,109,271 for FYE 27. This is a 4.64% increase (\$137,986) compared to last year's police pension contribution of \$2,971,285. Last year the council approved a tax levy of the full pension recommended by the actuary. As part of the budget meetings, the council approved a tax abatement in March of 2024 in the amount of \$459,324. The abatement kept last year's property tax request the same the previous years.

In order to maintain last year's tax extension of and not increase the property tax, the city would contribute \$596,218 from other revenue sources. It is clear that the difference between the tax levy and pension requirement will continue to grow annually. Making up the shortage from other revenues reduces our annual budget contribution from the general fund to the capital projects fund. Even if the shortage is made up from other revenues, the

city may still meet the budget objectives of 3 months of operating reserves in the general fund and enough to complete capital projects over the 3-year budget projection. If the city council considers levying the full amount for the pension contribution, and not use other revenues to make up the shortage, the owner of a home with a fair market value of \$465,200 would pay an estimated \$80.00 more in property taxes. The last property tax levy increase was in 2009, which included a 2.4% increase.

Additionally, a debt levy for any outstanding bonds has been filed upon the adoption of the bond ordinances. The 2025 levy amount to pay for the principal and interest on these bonds totals \$383,050. After the water fund bond abatements, the total bond amount to be paid is \$-0-. All of the bond abatement will be presented in conjunction with our budget review. Aggregate refunds are also in the debt extension category provided by the county. This is not included in our levy but provided by the county in the final levy extension. The aggregate refund in this the 2025 extension was \$6,770.69

With respect to the tax levy for Special Service Area #1, we have a plan for maintenance expenses for these wetlands and storm water infrastructure, and the recommended revenue from this levy is proposed to be maintained at \$5,000.

#### **Staff/Committee Recommendation**

Staff and the Administrative/Finance committee recommends approval of the levy determination and ordinances which:

- Set the City's 2025 general property tax levy and special corporate tax levy (police pension fund) at \$3,109,271 (which is equal to the full-recommended pension contribution) and consider an abatement after the FYE 27 budget discussions.
- Set the City's 2025 Special Service Area I property tax levy at \$5,000.

#### **Alternate Consideration**

As directed

#### **Decision Mode**

The tax levy determination will be on the October 20, 2025, Council meeting for formal consideration. This final tax levy ordinance will be on the November 17, 2025, City Council agenda for formal consideration.

**PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, this 20<sup>th</sup> day of October 2025.**

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_



**DU PAGE COUNTY**  
**CALCULATIONS FOR "TRUTH IN TAXATION" PROCESS**  
**Year 2024**

**M12000**

|                                                                                                                               |                       |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| TAXING DISTRICT NAME:                                                                                                         | CITY OF DARIEN        |
| TOTAL 2024 TAX EXTENSION:                                                                                                     | \$2,519,824.14        |
| TOTAL 2024 DEBT EXTENSION:<br>(INCLUDES DEBT SERVICE,<br>AGGREGATE REFUNDS AND P.B.C. LEASES)                                 | \$6,770.69            |
| SUB TOTAL = TOTAL MINUS DEBT EXTENSION:                                                                                       | \$2,513,053.45        |
| ADDITION OF 2024 ABATEMENTS:<br>(DOES NOT INCLUDE BOND ABATEMENTS)                                                            | 459,324.00            |
| TOTAL 2024 AGGREGATE EXTENSION:<br>(INCLUDES CORPORATE & SPECIAL<br>PURPOSES, ABATEMENTS AND NO DEBT)                         | \$2,972,377.45        |
| ***ADDITION OF 105% TO THE TOTAL AGGREGATE EXTENSION:<br>(INCLUDES CORPORATE AND SPECIAL<br>PURPOSES, ABATEMENTS AND NO DEBT) | <b>\$3,120,996.32</b> |

**\*\*\* YOUR 2025 TAX LEVY REQUEST, MINUS DEBT, CANNOT EXCEED THIS FIGURE WITHOUT COMPLIANCE TO THE "TRUTH IN TAXATION ACT".**

ALL OF THE ABOVE CALCULATIONS ARE FOR DU PAGE COUNTY ONLY. IF YOUR DISTRICT OVERLAPS INTO ANY OTHER COUNTY, YOU WILL NEED TO OBTAIN THE REMAINDER OF YOUR EXTENSION INFORMATION FROM THAT COUNTY, IN ORDER TO HAVE ALL THE NECESSARY FIGURES YOU WILL NEED TO DETERMINE COMPLIANCE WITH "TRUTH IN TAXATION".

ANY DISTRICT WHO MUST PUBLISH IN ORDER TO COMPLY WITH THE "TRUTH IN TAXATION ACT", WILL NEED TO INCLUDE 2025 DEBT SERVICE FIGURES IN THE PUBLICATION NOTICE, AS REQUIRED BY SENATE BILL 136, PASSED 12-5-1989. ACCORDING TO OUR RECORDS AS OF APRIL 30, 2025, YOUR DEBT SERVICE FIGURE IS **383,050.00**. ANY DEBT ISSUED AFTER THIS DATE, BUT PRIOR TO YOUR PUBLICATION DATE, MUST BE ADDED TO THIS FIGURE.

DUPAGE COUNTY  
2024 Rate Calculation Report

M12000  
CITY OF DARIEN

FINAL

DUPAGE COUNTY                      1,128,447,891  
-----  
2024 BILLING VALUATION            1,128,447,891

REAL:                      1,128,447,891  
RR:                                      0  
-----  
GTOT:                      1,128,447,891

TAX BURDEN:            0.0000                      LIMITING RATE:            **HR**                      RATE REDUCTION            0.0000

| LEVY                 |              |              | TAXES EXTENDED |       |              | PTELL LIMITATION ACT |           | DISTRICT REALLOCATION |           |
|----------------------|--------------|--------------|----------------|-------|--------------|----------------------|-----------|-----------------------|-----------|
| NAME                 | AMOUNT       | PLUS         | LIMIT          | RATE  | EXTENSION    | RATE                 | EXTENSION | RATE                  | EXTENSION |
| POLICE PENSION       | 2,511,961.00 | 2,511,961.00 |                | .2227 | 2,513,053.45 |                      |           |                       |           |
| *AGGREGATE REFUNDS   | 5,841.32     | 5,841.32     |                | .0006 | 6,770.69     |                      |           |                       |           |
| TOTAL CAP FUNDS      | 2,511,961.00 | 2,511,961.00 |                | .2227 | 2,513,053.45 |                      |           |                       |           |
| *TOTAL NON CAP FUNDS | 5,841.32     | 5,841.32     |                | .0006 | 6,770.69     |                      |           |                       |           |
| GRAND TOTAL          | 2,517,802.32 | 2,517,802.32 |                | .2233 | 2,519,824.14 |                      |           |                       |           |

POLICE PENSION LEVY WAS \$2,971,285.00 - ABATED \$459,324.00 ON MARCH 3, 2025

DUPAGE COUNTY  
2024 Rate Calculation Report

S12001  
DARIEN SPEC SERV 1

FINAL

DUPAGE COUNTY                      32,283,559  
-----  
2024 BILLING VALUATION            32,283,559

REAL:                      32,283,559  
RR:                        0  
-----  
GTOT:                      32,283,559

TAX BURDEN:            0.0000                      LIMITING RATE:                      RATE REDUCTION            0.0000

| LEVY                  |          |          | TAXES EXTENDED |       |           | PTELL LIMITATION ACT |           | DISTRICT REALLOCATION |           |
|-----------------------|----------|----------|----------------|-------|-----------|----------------------|-----------|-----------------------|-----------|
| NAME                  | AMOUNT   | PLUS     | LIMIT          | RATE  | EXTENSION | RATE                 | EXTENSION | RATE                  | EXTENSION |
| SPECIAL SERVICE AREA  | 5,000.00 | 5,000.00 | 0.3000         | .0155 | 5,003.95  |                      |           |                       |           |
| *AGGREGATE REFUNDS    | 6.76     | 6.76     |                | .0001 | 32.28     |                      |           |                       |           |
| TOTAL CAP FUNDS       | 5,000.00 | 5,000.00 |                | .0155 | 5,003.95  |                      |           |                       |           |
| * TOTAL NON CAP FUNDS | 6.76     | 6.76     |                | .0001 | 32.28     |                      |           |                       |           |
| GRAND TOTAL           | 5,006.76 | 5,006.76 |                | .0156 | 5,036.23  |                      |           |                       |           |

DUPAGE COUNTY  
2024 Rate Calculation Report

S12001

DARIEN SPEC SERV 1

DUPAGE COUNTY                      32,283,559  
-----  
2024 BILLING VALUATION            32,283,559

REAL:                      32,283,559  
RR:                                      0  
-----  
GTOT:                      32,283,559

TAX BURDEN:            0.0000                      LIMITING RATE:                      RATE REDUCTION            0.0000

| LEVY                  | TAXES EXTENDED | ADJUSTED  | PRIOR YEARS | ADJUSTED | FINAL |           |
|-----------------------|----------------|-----------|-------------|----------|-------|-----------|
| NAME                  | AMOUNT         | EXTENSION | ADJUSTMENT  | AMOUNT   | RATE  | EXTENSION |
| SPECIAL SERVICE AREA  |                | 5,003.95  |             | 5,003.00 | .0155 | 5,003.95  |
| *AGGREGATE REFUNDS    |                | 32.28     |             | 32.00    | .0001 | 32.28     |
| TOTAL CAP FUNDS       |                | 5,003.95  |             | 5,003.00 | .0155 | 5,003.95  |
| * TOTAL NON CAP FUNDS |                | 32.28     |             | 32.00    | .0001 | 32.28     |
| GRAND TOTAL           |                | 5,036.23  |             | 5,035.00 | .0156 | 5,036.23  |

DUPAGE COUNTY  
2024 Rate Calculation Report

M12000

CITY OF DARIEN

DUPAGE COUNTY                      1,128,447,891  
-----  
2024 BILLING VALUATION            1,128,447,891

REAL:                      1,128,447,891  
RR:                                      0  
-----  
GTOT:                      1,128,447,891

TAX BURDEN:            0.0000                      LIMITING RATE:                      RATE REDUCTION            0.0000

| LEVY                  | TAXES EXTENDED | ADJUSTED     | PRIOR YEARS | ADJUSTED     | FINAL |              |
|-----------------------|----------------|--------------|-------------|--------------|-------|--------------|
| NAME                  | AMOUNT         | EXTENSION    | ADJUSTMENT  | AMOUNT       | RATE  | EXTENSION    |
| POLICE PENSION        |                | 2,513,053.45 |             | 2,513,053.00 | .2227 | 2,513,053.45 |
| *AGGREGATE REFUNDS    |                | 6,770.69     |             | 6,770.00     | .0006 | 6,770.69     |
| TOTAL CAP FUNDS       |                | 2,513,053.45 |             | 2,513,053.00 | .2227 | 2,513,053.45 |
| * TOTAL NON CAP FUNDS |                | 6,770.69     |             | 6,770.00     | .0006 | 6,770.69     |
| GRAND TOTAL           |                | 2,519,824.14 |             | 2,519,823.00 | .2233 | 2,519,824.14 |

## 2024 Bond / Interest Worksheet

M12000  
CITY OF DARIEN

| DATE    | BOND DESCRIPTION          | LEVY AMOUNT | ABATED | ABATEMENT  | FINAL LEVY AMOUNT |
|---------|---------------------------|-------------|--------|------------|-------------------|
| 7-12-12 | I REFUNDING 2012          | 300,150.00  | 3-3-25 | 300,150.00 | 0.00              |
| 5-1-18  | K GENERAL OBLIGATION 2018 | 382,950.00  | 3-3-25 | 382,950.00 | 0.00              |
|         |                           |             |        |            |                   |
|         |                           |             |        |            |                   |
|         |                           |             |        |            |                   |
|         |                           |             |        |            |                   |

TOTAL BONDS 0.00

**DRAFT FOR TAX LEVY  
DETERMINATION  
FULL PENSION AMOUNT**

**CITY OF DARIEN**

**DU PAGE COUNTY, ILLINOIS**

---

**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE LEVYING TAXES FOR  
GENERAL AND SPECIAL CORPORATE PURPOSES  
FOR THE FISCAL YEAR COMMENCING ON THE FIRST DAY OF MAY, 2025,  
AND ENDING ON THE THIRTIETH DAY OF APRIL, 2026,  
FOR THE CITY OF DARIEN, ILLINOIS**

---

**ADOPTED BY THE  
MAYOR AND CITY COUNCIL  
OF THE  
CITY OF DARIEN**

**THIS 17<sup>th</sup> DAY OF NOVEMBER, 2025**

---

**Published in pamphlet form by authority of  
the Mayor and City Council of the City of  
Darien, DuPage County, Illinois, this  
\_\_\_\_\_ day of November, 2025.**

**AN ORDINANCE LEVYING TAXES FOR  
GENERAL AND SPECIAL CORPORATE PURPOSES  
FOR THE FISCAL YEAR COMMENCING ON THE FIRST DAY OF MAY, 2025,  
AND ENDING ON THE THIRTIETH DAY OF APRIL, 2026,  
FOR THE CITY OF DARIEN, ILLINOIS**

**WHEREAS**, the City of Darien is a home rule unit of local government pursuant to the provisions of Article VII, Section 6 of the Illinois Constitution of 1970; and

**WHEREAS**, as a home rule unit of local government, the City may exercise any power and perform any function pertaining to its government except as limited by Article VII, Section 6; and

**WHEREAS**, the City Council of the City of Darien, Illinois, adopted the Annual Budget for the City of Darien, Illinois, for the Fiscal Year beginning on May 1, 2025, and ending on April 30, 2026, and which has been duly published.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, IN THE EXERCISE OF ITS HOME RULE POWERS**, as follows:

**SECTION 1:** A tax for the following sums of money or so much thereof as may be authorized by law to defray all expenses and liabilities of the City of Darien be, and the same is hereby levied, for the purposes specified against all taxable property in said City for the Fiscal Year commencing on the First day of May, 2025, and ending on the Thirtieth day of April, 2026.

| <u>Purpose</u>                                            | <u>Amount<br/>Budgeted</u> | <u>Derived From<br/>Other Sources</u> | <u>Amount<br/>Levied</u> |
|-----------------------------------------------------------|----------------------------|---------------------------------------|--------------------------|
| <u>For Department of Administration:</u>                  |                            |                                       |                          |
| Total                                                     | 1,606,359                  | 1,606,359                             | 0                        |
| <u>For Police Department:</u>                             |                            |                                       |                          |
| Total                                                     | 10,852,368                 | 10,852,368                            | 0                        |
| <u>For Community Development Department:</u>              |                            |                                       |                          |
| Total                                                     | 1,207,476                  | 1,207,476                             | 0                        |
| <u>For PW Streets:</u>                                    |                            |                                       |                          |
| Total                                                     | 4,179,934                  | 4,179,934                             | 0                        |
| <b>Total Amount Levied for General Corporate Purposes</b> |                            |                                       | <b>0</b>                 |
| Police Pension Fund.....                                  |                            |                                       | 3,109,271                |
| 2018G.O. Bond- Water System                               |                            |                                       | 382,950                  |
| <b>TOTAL TAX LEVY FOR ALL FUNDS</b>                       |                            |                                       | <b>\$3,492,221</b>       |

**SECTION 2:** The City Clerk of the City of Darien is hereby directed to file with the County Clerk of the County of DuPage, a certified copy of this Ordinance as provided by law.

**SECTION 3:** If any item or portion of this Ordinance is for any reason held invalid, such decision shall not affect the validity of the remaining portion of this Ordinance.

**SECTION 4:** This ordinance and each of its terms shall be the effective legislative act of a home rule municipality without regard to whether such ordinance should (a) contain terms contrary to the provisions of current or subsequent non-preemptive state law, or (b) legislate in a manner or regarding a matter not delegated to municipalities by state law. It is the intent of the corporate authorities of the City of Darien that to the extent that the terms of this ordinance should be inconsistent with any non-preemptive state law, that this ordinance shall supersede state law in that regard within its jurisdiction.

**SECTION 5:** This Ordinance shall be in full force and effect from and after its passage, approval and publication in pamphlet form, as required by law, and shall be known as Ordinance Number \_\_\_\_\_ of the City of Darien, Illinois.

**PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS**, this 17<sup>th</sup> day of November, 2025.

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

**APPROVED BY THE MAYOR OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS**, this 17<sup>th</sup> day of November, 2025.

\_\_\_\_\_  
JOSEPH MARCHESE, MAYOR

ATTEST:

\_\_\_\_\_  
JOANNE E. RAGONA, CITY CLERK

APPROVED AS TO FORM:

\_\_\_\_\_  
CITY ATTORNEY

# **DRAFT FOR TAX LEVY DETERMINATION**

**CITY OF DARIEN  
DU PAGE COUNTY, ILLINOIS**

---

**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE FOR THE LEVY AND ASSESSMENT OF  
TAXES FOR THE FISCAL YEAR BEGINNING ON THE FIRST DAY OF MAY, 2025  
AND ENDING ON THE THIRTIETH DAY OF APRIL, 2026,  
IN AND FOR THE CITY OF DARIEN SPECIAL SERVICE AREA NUMBER ONE  
KNOWN AS TARA HILL**

---

**ADOPTED BY THE  
MAYOR AND CITY COUNCIL  
OF THE  
CITY OF DARIEN**

**THIS 17<sup>th</sup> DAY OF NOVEMBER, 2025**

---

**Published in pamphlet form by authority  
of the Mayor and City Council of the City  
of Darien, DuPage County, Illinois, this  
\_\_\_\_\_ day of November, 2025.**

**AN ORDINANCE FOR THE LEVY AND ASSESSMENT OF  
TAXES FOR THE FISCAL YEAR BEGINNING ON THE FIRST DAY OF MAY, 2025,  
AND ENDING ON THE THIRTIETH DAY OF APRIL, 2026,  
IN AND FOR THE CITY OF DARIEN SPECIAL SERVICE AREA NUMBER ONE  
KNOWN AS TARA HILL**

**WHEREAS**, the City of Darien is a home rule unit of local government pursuant to the provisions of Article VII, Section 6 of the Illinois Constitution of 1970; and

**WHEREAS**, as a home rule unit of local government, the City may exercise any power and perform any function pertaining to its government except as limited by Article VII, Section 6.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, IN THE EXERCISE OF ITS HOME RULE POWERS**, as follows:

**SECTION 1 - Findings:** The City of Darien Special Service Area Number One was created by Ordinance No. 0-35-90 entitled “An Ordinance Establishing City of Darien Special Service Area Number One - Tara Hill”, adopted June 18, 1990, and effective as of September 18, 1990. No petition was filed opposing the creation of the special service area, pursuant to Section 9 of Public Act 78-901. Special Service Area Number One consists of the territory described in [Exhibit A](#), attached hereto and made a part hereof. The City of Darien is authorized to levy taxes for special services in Special Service Area Number One.

**SECTION 2:** The total amount of appropriations for all the purposes to be collected from the tax levy of the current fiscal year in Special Service Area Number One is ascertained to be the sum of \$5,000.

**SECTION 3:** The following sums shall be levied upon the taxable property, as defined in the Revenue Act of 1939, in the City of Darien Special Service Area Number One; said tax to be levied for the fiscal year beginning May 1, 2025, and ending April 30, 2026.

**Contractual Services**

Professional Services .....\$5,000

TOTAL LEVY .....\$5,000

**SECTION 4:** This tax is levied pursuant to Article VII, Sections 6A and 6L, of the Constitution of the State of Illinois, and pursuant to Public Act 78-901 and pursuant to Ordinance No. 0-35-90 Establishing City of Darien Special Service Area Number One.

**SECTION 5:** The \$5,000 tax levy is certified to the County Clerk of DuPage County, Illinois. The City of Darien determines this \$5,000 tax levy to be the total amount required to be raised by taxation for the current fiscal year of the City for Special Service Area Number One. The City Clerk is hereby ordered and directed to file with the County Clerk of DuPage County, Illinois, on or before the time required by law, a certified copy of this ordinance.

**SECTION 6:** This ordinance and each of its terms shall be the effective legislative act of a home rule municipality without regard to whether such ordinance should (a) contain terms contrary to the provisions of current or subsequent non-preemptive state law, or (b) legislate in a manner or regarding a matter not delegated to municipalities by state law. It is the intent of the corporate authorities of the City of Darien that to the extent that the terms of this ordinance should be inconsistent with any non-preemptive state law, that this ordinance shall supersede state law in that regard within its jurisdiction.

**SECTION 7:** This ordinance shall become effective from and after its passage, approval and publication in the manner prescribed by law.

**PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS,** this 17<sup>th</sup> day of November 2025.

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

**APPROVED BY THE MAYOR OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS,** this 17<sup>th</sup> day of November 2025.

\_\_\_\_\_  
JOSEPH MARCHESE, MAYOR

ATTEST:

\_\_\_\_\_  
JOANNE E. RAGONA, CITY CLERK

APPROVED AS TO FORM:

\_\_\_\_\_  
CITY ATTORNEY

## EXHIBIT "A"

ORDINANCE NO.

## LEGAL DESCRIPTION

PARCEL 10A: THE SOUTH 1027.81 FEET OF THE EAST 666.25 FEET OF THE WEST 1/2 OF THE NORTH EAST 1/4 IN SECTION 5, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS

PARCEL 10B: THAT PART OF LOT 9 IN ANDRUS' HIGHLANDS, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 17, 1957 AS DOCUMENT 839231, IN DUPAGE COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH CORNER OF SAID LOT; THENCE NORTH 0 DEGREES 02 MINUTES 42 SECONDS WEST, ALONG THE WEST LINE OF SAID SUBDIVISION, AS MONUMENTED AND OCCUPIED, 215.00

FEET; THENCE NORTH 89 DEGREES 57 MINUTES 18 SECONDS EAST, 66.96 FEET TO A POINT ON A CURVE, BEING THE EASTERLY LINE OF SAID LOT, ALSO BEING THE WESTERLY LINE OF ANDRUS ROAD, AS MONUMENTED AND OCCUPIED; THENCE SOUTHERLY, ALONG SAID EASTERLY LINE OF SAID LOT, BEING THE WESTERLY LINE OF ANDRUS ROAD, AS MONUMENTED AND OCCUPIED, BEING A CURVE CONCAVE SOUTH EAST, HAVING A RADIUS OF 374.43 FEET, A DISTANCE OF 228.67 FEET, MORE OR LESS, TO SAID POINT OF BEGINNING

PARCEL 10C: THE WEST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE EAST 666.25 FEET AND ALSO EXCLUDING THAT PORTION LYING NORTH OF CENTER LINE OF CHICAGO AND PLAINFIELD ROAD) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 11 IN DUPAGE COUNTY, ILLINOIS

PARCEL 10D: THE EAST 666.25 FEET (EXCEPT THE EAST 16 FEET THEREOF LYING NORTH OF THE CENTER LINE OF OLDFIELD ROAD) OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 5 (EXCEPT THE SOUTH 1027.81 FEET THEREOF) IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS

PARCEL 10E: THAT PART OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE SOUTHEASTERLY LINE OF TRACT TWO IN DOWNERS GROVE TOWNSHIP SUPERVISOR'S ASSESSMENT PLAT NUMBER 1 OF PART OF THE EAST 1/2 OF SAID NORTH EAST 1/4, ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1944 AS DOCUMENT 464508, WHICH POINT IS NORTHEASTERLY OF THE SOUTH CORNER OF SAID TRACT TWO A DISTANCE OF 655.11 FEET MEASURED ALONG THE SOUTHEASTERLY LINE OF SAID TRACT TWO, FOR A POINT OF BEGINNING; THENCE NORTHWESTERLY AT RIGHT ANGLES TO SAID SOUTHEASTERLY LINE OF TRACT TWO A DISTANCE OF 100 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO LAST DESCRIBED COURSE AND PARALLEL TO THE SOUTHEASTERLY LINE OF SAID TRACT TWO A DISTANCE OF 23.12 FEET; THENCE WEST TO A POINT IN THE WEST LINE OF THE EAST 16 FEET OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 5, AFORESAID (ALSO KNOWN AS THE EAST 16 FEET OF LOT 7 OF THE PARTITION PLAT OF JESSIE E. OLDFIELD ESTATE) THAT IS 624.43 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 5; THENCE NORTH ALONG THE WEST LINE OF SAID EAST 16 FEET TO THE NORTH LINE OF SAID SECTION 5; THENCE EAST ALONG THE NORTH LINE OF SECTION 5 TO THE NORTH EAST CORNER OF TRACT TWO, AFORESAID; AND THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID TRACT TWO THE THE POINT OF BEGINNING, ALL IN DUPAGE COUNTY, ILLINOIS

EXHIBIT "A"

ORDINANCE NO. \_\_\_\_\_

PARCEL 10F: THAT PART OF THE WEST 50.0 FEET OF TRACT 3 OF DOWNERS GROVE TOWNSHIP SUPERVISOR'S ASSESSMENT PLAT NUMBER 1, SITUATED IN PART OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 3, 1944 AS DOCUMENT 464508, DESCRIBED BY BEGINNING AT A POINT IN THE WEST LINE OF SAID TRACT 3, 655.11 FEET NORTHEASTERLY FROM THE SOUTH WEST CORNER OF SAID TRACT 3 (SAID SOUTH WEST CORNER BEING IN THE CENTER LINE OF OLDFIELD ROAD);

THENCE SOUTHEASTERLY AT RIGHT ANGLES TO SAID WEST LINE OF TRACT 3, 50.0 FEET TO A POINT IN THE EAST LINE OF THE WEST 50 FEET OF SAID TRACT 3; THENCE NORTHEASTERLY ON SAID EAST LINE OF SAID WEST 50.0 FEET OF SAID TRACT 3, 691.56 FEET TO THE NORTH LINE OF SAID TRACT 3; THENCE WESTERLY ON SAID NORTH LINE 52.77 FEET TO THE NORTH WEST CORNER OF SAID TRACT 3; THENCE SOUTHWESTERLY ON SAID WEST LINE 674.69 FEET TO THE POINT OF BEGINNING, IN DUPAGE COUNTY, ILLINOIS

PARCEL 10G: EASEMENT FOR THE BENEFIT OF PARCELS 10D, 10E AND 10F FOR INGRESS AND EGRESS AS CREATED BY TRUSTEE'S DEED MADE BY SOUTH HOLLAND TRUST AND SAVINGS BANK OF SOUTH HOLLAND, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 10, 1970 AND KNOWN AS TRUST NUMBER 1417, TO STANLEY MALIK AND MYRTLE MALIK, HIS WIFE, DATED OCTOBER 20, 1975 AND RECORDED NOVEMBER 25, 1975 AS DOCUMENT R75-65298 OVER THE FOLLOWING DESCRIBED PROPERTY, TO-WIT:

THAT PART OF THE WEST 50.0 FEET OF TRACT 3 OF DOWNERS GROVE TOWNSHIP SUPERVISOR'S ASSESSMENT PLAT NUMBER 1, SITUATED IN PART OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 3, 1914 AS DOCUMENT 464508, DESCRIBED BY COMMENCING AT THE SOUTH WEST CORNER OF SAID TRACT 3 AND RUNNING THENCE NORTHEASTERLY ONT WEST LINE OF SAID TRACT 3, 655.11 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 50.0 FEET TO THE EAST LINE OF SAID WEST 50.0 FEET; THENCE SOUTH ON SAID EAST LINE, 667.98 FEET TO THE CENTER LINE OF PLAINFIELD ROAD (SOUTH LINE OF TRACT 3); THENCE NORTHWESTERLY ON SAID CENTER LINE 51.63 FEET TO THE POINT OF BEGINNING, IN DUPAGE COUNTY, ILLINOIS

Said property is also described as Gallagher & Henry's Tara Hill Units One and Two, being subdivisions of part of the Northeast Quarter of Section 5, Township 37 North, Range 11, East of the Third Principal Meridian, according to the plats thereof recorded May 15, 1990 as Documents R90-58421 and R90-58422, in DuPage County, Illinois.

The approximate street location of said area is generally as follows: North of I-55, east of Lemont Road, north and south of Oldfield Road and west of Andrus Road and Ruth Drive.

|               |               |
|---------------|---------------|
| 10-05-200-018 | 10-05-202-014 |
| 10-05-200-014 | 10-05-202-015 |
| 10-05-200-020 | 10-05-202-020 |
| 10-05-200-010 | 10-05-202-021 |
| 10-05-200-011 | 10-05-203-023 |

## **CITY OF DARIEN**

### **RULES FOR COMPLIANCE WITH PUBLIC COMMENT REQUIREMENTS OF THE ILLINOIS OPEN MEETINGS ACT**

#### **I. PURPOSE OF RULES.**

The purpose of these Rules is to comply with the requirement of Section 2.06 of the Illinois Open Meetings Act that a public comment section be provided at each meeting subject to the Open Meetings Act.

#### **II. DEFINITION OF “PUBLIC BODY” or “BODY.”**

For purposes of these Rules, the term “Public Body” or “Body” shall mean the City Council, any Committee of the City Council, and any Board and Commission established by the City Council.

#### **III. RULES GOVERNING PUBLIC COMMENT.**

A. Unless otherwise allowed by a majority vote of the Body, the public comment periods shall be as follows:

1. For the City Council, as set forth on the attached **Agenda template**.
2. For Council committees and advisory committees, at the conclusion of the meeting immediately before adjournment. At the direction of the Body, the floor may be opened for public comment in conjunction with specific agenda items.

B. Individuals seeking to make public comment to the Body shall be formally recognized by the Chair.

C. Individuals addressing the Body shall identify themselves by name, but need not provide their home address.

D. Individuals addressing the Body shall do so by addressing their comments to the Body

itself and shall not turn to address the audience.

E. Public comment time shall be limited to three (3) minutes per person.

F. An individual will be allowed a second opportunity to address the Body only after all other interested persons have addressed the Body and only upon the majority vote of the Body.

G. In the case of a special meeting, public comment will be limited to subject matters germane to the agenda of the special meeting.

#### **IV. PUBLIC HEARING REQUIREMENTS.**

Additional public comments periods will be allowed as required by law in the case of public hearing, subject to the same time constraints.

**Approved by a Motion on November 17, 2014**

---

### **Policy establishing guidelines pertaining to the adoption of a requested ceremonial document, proclamation, and/or resolution supporting the activities or endeavors of the requestor**

#### **I. Purpose**

The purpose of this policy is to establish guidelines for the issuance of ceremonial documents, proclamations, and supporting resolutions by the City of Darien. These documents are strictly honorary and do not carry any legislative or legal significance. The issuance of ceremonial documents, proclamations and supporting resolutions recognize and celebrate significant achievements, milestones, and events within the City of Darien.

#### **II. Policy**

It is the policy of the City Council to consider requests for ceremonial documents, proclamations, and supporting resolutions only when:

1. such issuance positively and directly impacts the Darien community, pertain to a Darien event, person, organization, or cause with local implications
2. such issuance proclaims certain events or causes when such proclamations pertain to a Darien event, person, organization, or cause with direct local implications at determined by the city.
  - a. Examples of acceptable recognition include, but is not limited to:

- Matters of public awareness about an issue for a community organization.
  - Arts, cultural or historical occasions.
  - A commemoration of a specific accomplishment, time, period, or event that impacts Darien residents.
  - Recognizing the diverse cultures in Darien
  - Recognition of action/service above and beyond the call of duty
  - Recognition of extraordinary action or achievement.
- b. Examples of unacceptable recognition include, but is not limited to:
- Events or organizations with no direct relationship to or location within the corporate limits of the City of Darien
  - Campaigns for events contrary to Darien's policy or the wellbeing of its businesses or residents
  - Political, religious or foreign issues not within the immediate responsibility or sphere of influence of the City as determined by the City.
  - Anything that may suggest an official city position on a matter under consideration by the city

All requests for a ceremonial document, proclamation, or a supporting resolution shall be submitted to the Mayor.

**Approved by Resolution No. R-57-24 on June 3, 2024**